The Third Sunday in Advent (Rose Sunday)

Holy Eucharist
December 11, 2022, 10:00 a.m.

This service is taken from The Book of Common Prayer (2019) of the Anglican Church in North America and from The Hymnal 1982. The congregation stands as able at the introduction to a hymn, except during Communion. Physical acts of worship are optional: crossing †, bowing ↓, kneeling, standing.

The Third Sunday in Advent is Rose Sunday, a brightening of Advent’s penitential purple. We enter this consecrated place with reverence, quietly preparing ourselves to meet Almighty God.

THE WORD OF GOD

PRELUDE  Savior of the nations, come! (Hymn 54)
Mid-1600s manuscript, Lüneburg, Germany

PROCESSIONAL HYMN  When the King shall come again  Tempus adest floridum

1 When the King shall come again, all his pow’r revealing, splendor shall announce his reign: life and joy and healing, earth no longer in decay, hope no more frustrated. This is God’s redemption day longingly awaited.

2 In the desert, trees take root, fresh from his creation; plants and flow’rs and sweetest fruit join the celebration; rivers spring up from the earth, barren lands adorning; valleys, this is your new birth; mountains, greet the morning.

3 Strengthen feeble hands and knees; fainting hearts, be cheerful! God, who comes for such as these, seeks and saves the fearful. Deaf ears hear the silent tongues sing away their weeping; blind eyes see the lifeless ones walking, running, leaping!

4 There God’s highway shall be seen where no roaring lion, nothing evil or unclean, walks the road to Zion. Ransomed people homeward bound, all your praises voicing, see your Lord with glory crowned, share in his rejoicing!

Words: Christopher M. Idle (b. 1938) Based on Isaiah 35
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Music: Published 1582 in Piae Cantiones

THE ACCLAMATION  BCP, p. 105

Celebrant: † Blessed be God: the Father, the Son, and the Holy Spirit.
People: And blessed be his kingdom, now and for ever. Amen.
The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Decalogue

Deacon: Kneeling or sitting, we hear God’s commandments.

Celebrant: God spoke these words and said:

I. I am the Lord your God; you shall have no other gods but me.

Response

Lord, have mercy upon us, and incline our hearts to keep this law.

II. You shall not make for yourself any idol. R

III. You shall not take the name of the Lord your God in vain. R

IV. Remember the Sabbath day and keep it holy. R

V. Honor your father and your mother. R

VI. You shall not murder. R

VII. You shall not commit adultery. R

VIII. You shall not steal. R

IX. You shall not bear false witness against your neighbor. R

X. You shall not covet. R

After the 10th Commandment

Lord, have mercy upon us, and write all these, your laws, in our hearts, we beseech you.

The Collect of the Day

The Third Sunday in Advent

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray.

O Lord Jesus Christ, you sent your messengers the prophets to preach repentance and prepare the way for our salvation: Grant that the ministers and stewards of your mysteries may likewise make ready your way, by turning the hearts of the disobedient toward the wisdom of the just, that at your second coming to judge the world, we may be found a people acceptable in your sight; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. Amen.

The Advent Collect of Light

(The lighting of three Advent Wreath candles.)

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through Jesus Christ our Lord. Amen.

The Lesson

(sitting) (ESV pew Bible, p. 595) Isaiah 35:1–10

The wilderness and the dry land shall be glad; the desert shall rejoice and blossom like the crocus; it shall blossom abundantly and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the LORD, the majesty of our God. Strengthen the weak hands, and make firm the feeble knees. Say to those who have an anxious heart, “Be strong; fear not! Behold, your God will come with vengeance, with the recompense of God, He will come and save you.” Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then shall the lame man leap like a deer, and the tongue of the mute sing for joy.
For waters break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; in the haunt of jackals, where they lie down, the grass shall become reeds and rushes.

And a highway shall be there, and it shall be called the Way of Holiness; the unclean shall not pass over it. It shall belong to those who walk on the way; even if they are fools, they shall not go astray. No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall walk there. And the ransomed of the LORD shall return and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain gladness and joy, and sorrow and sighing shall flee away.

THE PSALM 146 (sitting)  
Anglican Chant, Thomas Attwood (1765–1838)  
(BCP, p. 463)  
(The Choir of Christ the Redeemer)

1 Praise the LORD, O my soul; * while I live I will praise the LORD.
2 Indeed, as long as I have my being, * I will sing praises unto my God.
3 Put not your trust in princes, nor in any child of man, * for there is no help in them.
4 For when one breathes his last, he shall return again to the earth, * and in that day all his thoughts perish.
5 Blessed is the one who has the God of Jacob for his help * and whose hope is in the LORD his God,
6 Who made heaven and earth, the sea, and all that is therein; * who keeps his promise for ever;
7 Who does right to those who suffer wrong; * and who feeds the hungry.
8 The LORD sets prisoners free; * the LORD gives sight to the blind.
9 The LORD helps those who have fallen; * the LORD loves the righteous.
10 The LORD cares for the strangers in the land; he defends the fatherless and widow; * but the way of the ungodly he makes crooked.
11 The LORD shall be King for evermore, * even your God, O Zion, throughout all generations. Praise the LORD.

After the reading: The Word of the Lord.  
People: Thanks be to God.

THE EPISTLE (sitting)  
(ESV pew Bible, p. 1013)  
James 5:7–20

Be patient, therefore, brothers, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains. You also, be patient. Establish your hearts, for the coming of the Lord is at hand. Do not grumble against one another, brothers, so that you may not be judged; behold, the Judge is standing at the door. As an example of suffering and patience, brothers, take the prophets who spoke in the name of the Lord. Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful. But above all, my brothers, do not swear, either by heaven or by earth or by any other oath, but let your “yes” be yes and your “no” be no, so that you may not fall under condemnation.

Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and heaven gave rain, and the earth bore its fruit.

My brothers, if anyone among you wanders from the truth and someone brings him back, let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

After the reading: The Word of the Lord.  
People: Thanks be to God.
THE GOSPEL ACCLAMATION (standing)

(1st time: congregation. Verse: cantor. 2nd time: congregation.)

Cantor: The Spirit of the Lord is upon me,
because he has anointed me to proclaim good news to the poor.
—Luke 4:18 (Isaiah 61:1)

THE GOSPEL (ESV pew Bible, p. 816)

Matthew 11:2–19
(The sign of the cross may be made with the thumb on forehead, lips, and chest, to remind us to honor Christ with our thoughts, words, and heart.)

Before the reading: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: ↓ Glory to you, Lord Christ. ↑

(It is customary to face the Gospel Book and Reader, which represent Christ coming among us as truth and light.)

Now when John heard in prison about the deeds of the Christ, he sent word by his disciples and said to him, “Are you the one who is to come, or shall we look for another?” And Jesus answered them, “Go and tell John what you hear and see: the blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and the blind see, and the poor have good news preached to them. And blessed is the one who is not offended by me.”

As they went away, Jesus began to speak to the crowds concerning John: “What did you go out into the wilderness to see? A reed shaken by the wind? What then did you go out to see? A man dressed in soft clothing? Behold, those who wear soft clothing are in kings’ houses. What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is he of whom it is written,

‘“Behold, I send my messenger before your face, who will prepare your way before you”’ (Malachi 3:1).

 Truly, I say to you, among those born of women there has arisen no one greater than John the Baptist. Yet the one who is least in the kingdom of heaven is greater than he. From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force. For all the Prophets and the Law prophesied until John, and if you are willing to accept it, he is Elijah who is to come. He who has ears to hear, let him hear.

“But to what shall I compare this generation? It is like children sitting in the marketplaces and calling to their playmates,

‘“We played the flute for you, and you did not dance; we sang a dirge, and you did not mourn.’

For John came neither eating nor drinking, and they say, ‘He has a demon.’ The Son of Man came eating and drinking, and they say, ‘Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is justified by her deeds.”

After the reading: The Gospel of the Lord.
People: ↓ Praise to you, Lord Christ. ↑

HYMN Tell John his prophecy was true

1 Tell John his prophecy was true:
   when Christ has come, the blind will see
   the desert will rejoice,
   and all the sick be healed,
   the wilderness burst forth in bloom
   the deaf will hear, the dead be raised,
   and shout with joyful voice:
   “good news will be revealed;
   ‘Behold the Lamb of God today,
   to these the kingdom will be giv’n,”
   for they are born of heav’n.

2 When Christ has come, the blind will see
   and all the sick be healed,
   the dead will hear, the dead be raised,
   good news will be revealed;
   to these the kingdom will be giv’n;
   for they are born of heav’n.

3 Christ comes to each of us today
   who hear his holy Word
   to straighten out our crooked ways,
   so we can be prepared
   to live with him in righteousness
   and perfect blessedness.

Words: 2005, Gracia Grindal (b. 1943)
Based on Matthew 11:4–5, John 1:29; Isaiah 35:1–2,5; 40:4; 61:1
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Music: 1915, James Leith Macbeth Bain (1840–1925)

THE SERMON

Fr. Malcolm

SILENT REFLECTION
Celebrant: Let us confess our faith in the words of the Nicene Creed:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Deacon: Let us pray for the Church and for the world.

Intercessor: Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love. (Silent prayer)

Lord, in your mercy: Hear our prayer.

Deacon: Let us humbly confess our sins to Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all:
We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us.
We are deeply sorry for these our transgressions; the burden of them is more than we can bear.

Lord, in your mercy: Hear our prayer.
Have mercy upon us,
Have mercy upon us, most merciful Father;
for your Son our Lord Jesus Christ’s sake,
forgive us all that is past;
and grant that we may evermore serve and please you
in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, † have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.
It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth,

The Preface of Advent
Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

THE PRAYER OF CONSECRATION (kneeling or sitting)

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven,
   hallowed be thy Name,
   thy kingdom come,
   thy will be done,
   on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
   but deliver us from evil.
For thine is the kingdom,
   and the power, and the glory,
   for ever and ever. Amen.

(Matthew 6:9–13)
THE FRACTION

Celebrate

Al-le-lu-ia. Christ our Passover is sac-rificed for us.

People

Therefore let us keep the feast. Al-le-lu-ia.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

(Based on Mark 7:28 & John 6:56)

THE AGNUS DEI

Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, grant us your peace, grant us your peace.

THE MINISTRATION OF COMMUNION

(Facing the People, the Celebrant may say the following invitation:)
The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

(or this:)
Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

(John 1:29, Revelation 19:9)

All baptized Christians, including children, are welcome to receive the Sacrament of Holy Communion at the altar rail. We kneel, if possible, as a sign of humility and gratitude for Christ’s gift of himself to us.

To receive the bread, cup your hands together, palms open and lifted. To receive the wine, assist the server in guiding the chalice to your lips, or retain the bread and dip it into the wine.

Anyone not receiving the Sacrament is welcome to come forward and receive a blessing; please indicate this intention by crossing your arms over your chest.

Those not able to come forward may notify an usher of their need to be served in the pew.

Gluten-free wafers are available at the left end of the altar rail (the organ side).

MUSIC AT COMMUNION

Hymn 63 O heavenly Word, eternal Light

Verbum supernum prodiens

Hymn 54 Savior of the nations, come!

Nun komm, der Heiden Heiland

Hymn 640 Watchman, tell us of the night

Aberystwyth

(Higher voices sing the phrases that begin with “Watchman.”

Lower voices sing the phrases that begin with “Traveler.”)

THE POST COMMUNION PRAYER (kneeling or sitting)

Almighty and everliving God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament, of your favor and goodness towards us:
that we are true members of the mystical body of your Son, the blessed company of all faithful people;
and are also heirs, through hope, of your everlasting kingdom.
And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all the good works that you have prepared for us to walk in;

Setting: Joel Martinson (b. 1960)
From Evangelical Lutheran Worship, copyright © 2004, 2006 Augsburg Fortress
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through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be all honor and glory, now and for ever. Amen.

THE BLESSING

Response: Amen. BCP, p. 121

THE DISMISSAL

Response: Thanks be to God. BCP, p. 122

PROCESSIONAL HYMN

66 Come, thou long-expected Jesus Stuttgart

POSTLUDE

Savior of the nations, come! (Hymn 54)
Mid-1600s manuscript, Lüneburg, Germany

The closing acts of worship are the extinguishing of candles and the Postlude, for which the people may kneel or sit (or leave quietly). Thank you for not applauding.

Hospitality: Please join us in the Parish Hall for fellowship, coffee, and tea — through the doors at the right front exit.

Announcements and prayer concerns appear on the following pages.

Announcements

Pastoral Care: Please reach out to the clergy for any pastoral or emergency needs. Contact information is printed on the back of the bulletin.

Confession: During each Tuesday of Advent, Fr. Samuel will be available for confession from 12-1pm.

Bless New Life In Need This Christmas: The Gift of Life Tree is an opportunity to embrace new life and motherhood in the spirit of Christmas! We invite you to participate — to help women who have chosen life when faced with crisis pregnancies. From Sunday, November 27th through Sunday, December 18th, you may select a tag or two from the Gift of Life Tree in the Fellowship Hall, each identifying a special baby-themed gift. Please buy and return unwrapped gifts to the church hall no later than December 18th; we will collect and donate them to Your Options Medical in Revere. (This is a pregnancy care center that plans to add a location in Beverly in the near future.) Your Options Medical will distribute the gifts to women in need. This is a wonderful opportunity for all to participate in the meaning of Christmas! For unto us a Child is born . . .

Festival of Nine Lessons & Carols: Sunday, December 18, 5:00 p.m. The Choir of Christ the Redeemer, brass & timpani.

Greg Russo Memorial Library - Take a look at copies of three magazines, Touchstone (an ecumenical Christian periodical), Salvo (social issues from a Christian perspective for high school and college students) and First Things (ecumenical magazine on social issues and theology). If you wish, take one home; it does not need to be returned.

Hospitality: Thanks to all the volunteers who made last week’s hospitality meal a success. Please join us next week for a festive reception following Lessons and Carols on December 18. Our next hospitality meal is scheduled for January 8.

Following the Cross

by Andrea Kelly

“The Catechesis of the Good Shepherd is also concerned with helping adults open their eyes to the hidden riches of the child, especially to the child’s spiritual wealth, so the adults will be drawn to learn from the child and to serve the child.”

Characteristics of the Good Shepherd no. 27

What are the hidden riches of the child? How can we “open our eyes” to them? How can we learn from them?

If we look we see they live in the moment, they are endlessly creative, they are transparent; if they don’t like something or can’t relate to something you know it right away. They fully embrace what they are doing whether singing, drawing, dancing (at the end of atrium), choosing our order of worship, setting up the prayer table. They are equally joyful being silent or exuberant. This past weekend during the Level III atrium they dreamed of snow, couldn’t wait for it.

When they hear the prophecies and the infancy narratives they hear them with all of themselves and all of the above.

Can we as adults hear that?

When I read the above quote and typed it what struck me was “the child”; in this season could we see “the child” also as the one we are preparing for through their eyes?

Giving Update

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With our Archbishop and the rest of the ACNA, we pray for the peaceful end to the war in Ukraine and for wisdom of government leaders in dealing with the crisis.

With the North Shore Gospel Partnership, we pray for all orphaned, abandoned, and at-risk youth on the North Shore, and ask that God would raise up faithful people to provide safe and loving homes and well-being for them in tangible ways.

We pray for strength and protection for all first responders, military, and all medical personnel.

We pray for our volunteers and that God would rise more people to assist in the work and ministry of the church.

We pray for Dr. Kelly Madden and the Boston Fellows program in raising up the next generation of Christian business leaders.

In the ACNA Cycle of Prayer, today we pray for the Gulf Atlantic Diocese, Bishop Alex Farmer and his wife, Jodi, and Bishop Neil Lebhar and his wife, Marcia.

In the ADNE Cycle of Prayer, today we pray for All Nations Academy, (Blanca Little), New Haven, CT, Geoff Little (Priest, All Nations Church - New Haven, CT), Dr. Abraham Chan (Priest, Golden Lampstand Ministries), Gail Paige-Bowman (Priest, non-parochial), Bruce Thayer (Priest, retired), Rev. Cn. Peter Gachathi (Priest, retired)

We also pray for those in our parish family in current physical or spiritual need: Patsy Ames, Susan Bezuka, Ken Buck, Theo Cherry, Terry Colon, David Ketcham, Jackie Meuse, Jan Pendleton, Betty Shaw, Peter Smick, and Bette Weiscopf.

We also pray for those friends and family of our parishioners in physical or spiritual need: Andrew, the Boles family, Eowyn, Jay Evans, Mary Guilmette, Norma, Nancy Smith, Sophia, and the VanScoyoc family.
Upcoming Services

12/14/2022
6:00pm Ember Wednesday w/ Eucharist

12/18/2022
5:00pm Festival of Nine Lessons and Carols
Reception to follow

12/21/2022
6:00pm St. Thomas the Apostle w/ Eucharist

12/24/2022
Christmas Eve
4:00pm Family Eucharist
7:00pm Prelude
7:30pm Festal Eucharist with Congregational Candle Lighting

12/25/2022
11:00am Nativity of our Lord with Holy Eucharist

12/26/2022
7:00am St. Stephan w/ Eucharist

12/27/2022
7:00am St. John the Apostle w/ Eucharist

12/28/2022
7:00am Holy Innocents w/ Eucharist

Worship Leaders
The Rev. Samuel Alberty, Assisting Priest, Celebrant
The Rev. Dr. Malcolm Reid, Assisting Priest, Preacher
The Rev. Brian Chase, Rector
The Rev. Scott Donis, Deacon
Dan McKinley, Minister of Music/Organist & Choirmaster

The Vestry
Dipen Patel, Senior Warden
Mark Hanchett, Junior Warden
Andy French, Treasurer
Sarah Skinner, Clerk
Frank Candido, Member-at-Large
Dan Hemmerly-Brown, Member-at-Large
Andrew Neill, Member-at-Large
Kristin Peppler, Member-at-Large
Janet Potts, Member-at-Large
Chaz Woodstock, Member-at-Large
vestry@ctnorthshore.org

Clergy Contact
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