

This service is taken from *The Book of Common Prayer* (2019) of the Anglican Church in North America and from *The Hymnal 1982*. The congregation stands as able at the introduction to a hymn, except during Communion. Physical acts of worship are optional: crossing †, bowing ↓, kneeling, standing.

We enter this consecrated place with reverence, quietly preparing ourselves to meet Almighty God.

The Sixteenth Sunday after Pentecost



The Pharisees Tempt Jesus
1886–1894, James Tissot (1836–1902)
The Brooklyn Museum, New York City

Holy Eucharist
September 25, 2022, 10:00 a.m.

THE WORD OF GOD

PRELUDE Our Father, by whose Name (*Hymn 587*)
1920, Ralph Vaughan Williams (1872–1958)

PROCESSIONAL HYMN 657 Love divine, all loves excelling *Hyfrydol*
(*A prayer to Jesus Christ*)

THE ACCLAMATION *The Book of Common Prayer*, p. 123

Celebrant: † Blessed be God: the Father, the Son, and the Holy Spirit.
People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY BCP, p. 124

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW BCP, p. 124

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. (*Matthew 22:37–40*)

THE KYRIE BCP, p. 124
(*On hearing God's law, we pray for mercy: forgiveness for breaking the law, grace to keep it.*)

↓ Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us. ↑

(*Children ages 3–8 depart for Catechesis of the Good Shepherd: Process behind the cross to the Parish Hall, through the right front exit; return at the Offertory. If your children are attending for the first time, please accompany them and introduce yourself to the adult volunteers.*)

1 All glo - ry be to God on high, and peace on earth from
 2 O Lamb of God, Lord ↓ Je - sus Christ, ↑ whom God the Fa - ther
 3 You on - ly are the Ho - ly One, who came for our sal -

heav - en, and God's good will un - fail - ing - ly be to all
 gave us, who for the world was sac - ri - ficed up - on the
 va - tion, and on - ly you are God's true Son, who was be -

peo - ple giv - en. We bless, ↓ we wor - ship you, ↑ we raise for
 cross to save us; and, as you sit at God's right hand and
 fore cre - a - tion. You on - ly, Christ, as Lord we own and,

your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.
 with the Spir - it, you a - lone † share in the Fa - ther's glo - ry.

Words: *Gloria in excelsis*, 4th-century Latin, quoting Luke 2:14

Paraphrase: F. Bland Tucker (1895–1984) Copyright © 1985 Church Publishing. One License A–717533

Music: *Allein Gott in der Höh*, 1523, Nikolaus Decius (circa 1485–circa 1541)

Adapted from a 10th-century Gregorian Chant Gloria

(Week of the Sunday from September 25 to October 1)

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray.

O merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

THE LESSON (*sitting*)

(ESV pew Bible, p. 2)

Genesis 2:18–24

Then the LORD God said, “It is not good that the man should be alone; I will make him a helper fit for him.” Now out of the ground the LORD God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said,

“This at last is bone of my bones
 and flesh of my flesh;
 she shall be called Woman,
 because she was taken out of Man.”

Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh.

After the reading: The Word of the Lord.

People: **Thanks be to God.**

THE PSALM 146 (*sitting*)

Anglican Chant, Thomas Attwood (1765–1838)

(BCP, p. 463)

(The Choir of Christ the Redeemer)

- 1 Praise the LORD, O my soul; *
while I live I will praise the LORD.
- 2 Indeed, as long as I have my being, *
I will sing praises unto my God.
- 3 Put not your trust in princes, nor in any child of man, *
for there is no help in them.
- 4 For when one breathes his last, he shall return again to the earth, *
and in that day all his thoughts perish.

- 5 Blessed is the one who has the God of Jacob for his help *
and whose hope is in the LORD his God,
6 Who made heaven and earth, the sea, and all that is therein; *
who keeps his promise for ever;
7 Who does right to those who suffer wrong; *
and who feeds the hungry.
- 8 The LORD sets prisoners free; *
the LORD gives sight to the blind.
9 The LORD helps those who have fallen; *
the LORD loves the righteous.
- 10 The LORD cares for the strangers in the land;
he defends the fatherless and widow; *
but the way of the ungodly he makes crooked.
- 11 The LORD shall be King for evermore, *
even your God, O Zion, throughout all generations.
Praise the LORD.

↓ Glory be to the Father, and to the Son, *
and to the Holy Spirit; ↑
as it was in the beginning, is now, and ever shall be, *
world without end. Amen.

THE EPISTLE (*sitting*) (ESV pew Bible, p. 955) 1 Corinthians 7:1–5, 10–11

Now concerning the matters about which you wrote: “It is good for a man not to have sexual relations with a woman.” But because of the temptation to sexual immorality, each man should have his own wife and each woman her own husband. The husband should give to his wife her conjugal rights, and likewise the wife to her husband. For the wife does not have authority over her own body, but the husband does. Likewise the husband does not have authority over his own body, but the wife does. Do not deprive one another, except perhaps by agreement for a limited time, that you may devote yourselves to prayer; but then come together again, so that Satan may not tempt you because of your lack of self-control.

To the married I [Paul] give this charge (not I, but the Lord): the wife should not separate from her husband (but if she does, she should remain unmarried or else be reconciled to her husband), and the husband should not divorce his wife.

After the reading: The Word of the Lord.
People: **Thanks be to God.**

THE ALLELUIA 536 Open your ears, O faithful people (*standing*) *Torah Song.*
(*Congregation sings; cantor sings verse; congregation repeats the refrain.*)

O - pen your ears, O faith - ful peo - ple, o - pen your ears and hear God's word. O - pen your hearts, O roy - al priest - hood, God has come to you.

Refrain
God has spo - ken to his peo - ple, Hal - le - lu - jah! And his words are words of wis - dom, Hal - le - lu - jah! Hal - le - lu - jah! God has spo - ken to his peo - ple, Hal - le - lu - jah! And his words are words of wis - dom, Hal - le - lu - jah!

Words: Traditional Hebrew. Translation: 1966, Willard F. Jabusch (1930–2018)
Copyright © 1966, 1982 Willard F. Jabusch, administered by OCP. One License A–717533
Music: Traditional Hasidic folk melody

Cantor: Show me your ways, O Lord; lead me in your truth and teach me.

—Psalm 25:3, 4

THE GOSPEL (ESV pew Bible, p. 824) Matthew 19:1–9
(*The sign of the cross may be made with the thumb on forehead, lips, and chest, to remind us to honor Christ with our thoughts, words, and heart.*)

Before the reading: ††† The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: ↓ **Glory to you, Lord Christ.** ↑

*(It is customary to face the Gospel Book and Reader,
which represent Christ coming among us as truth and light.)*

Now when Jesus had finished these sayings, he went away from Galilee and entered the region of Judea beyond the Jordan. And large crowds followed him, and he healed them there.

And Pharisees came up to him and tested him by asking, “Is it lawful to divorce one’s wife for any cause?” He answered, “Have you not read that he who created them from the beginning made them male and female (*Genesis 1:27*), and said, ‘Therefore a man shall leave his father and his mother and hold fast to his wife, and the two shall become one flesh’ (*Genesis 2:24*)? So they are no longer two but one flesh. What therefore God has joined together, let not man separate.” They said to him, “Why then did Moses command one to give a certificate of divorce and to send her away?” He said to them, “Because of your hardness of heart Moses allowed you to divorce your wives, but from the beginning it was not so. And I say to you: whoever divorces his wife, except for sexual immorality, and marries another, commits adultery.”

After the reading: The Gospel of the Lord.
People: ↓ **Praise to you, Lord Christ.** ↑

HYMN 587 Our Father, by whose Name *Rhosymedre*

THE SERMON Fr. Malcolm

SILENT REFLECTION

THE NICENE CREED (*standing*) BCP, p. 126

Celebrant: Let us confess our faith in the words of the Nicene Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, ↓ Jesus Christ, ↑
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
↓ he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
↑ On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son ↓ is worshiped and glorified, ↑
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
↑ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (*kneeling or sitting*) BCP, p. 128

Deacon: Let us pray for the Church and for the world, saying, “hear our prayer.”

Intercessor: For the peace of the whole world, and for the well-being and unity of the people of God. (*Silent prayer*)
Lord, in your mercy: **hear our prayer.**

For Foley Beach, our Archbishop; Andrew Williams, our Bishop; and for all the clergy and people of our diocese and congregation. (*Silent prayer*)
Lord, in your mercy: **hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. (*Silent prayer*)
Lord, in your mercy: **hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith. (*Silent prayer*)
Lord, in your mercy: **hear our prayer.**

For our nation, for those in authority, and for all in public service, especially Joe Biden, our President; and Charlie Baker, our Governor. (*Silent prayer*)
Lord, in your mercy: **hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity. (*Silent prayer*)
Lord, in your mercy: **hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray. (*Silent prayer*)
Lord, in your mercy: **hear our prayer.**

Almighty God, our good shepherd: Bless Fr. Brian Chase, his wife Amy, and their children Alaina, Alexander, and Elias as they prepare to join us. Grant them your wisdom and guidance as they navigate the challenges of moving across the country, your peace and joy as they leave behind friends, and excitement for the new opportunities that you have in store for them. All this we ask through Jesus Christ our Lord. **Amen.**

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

BCP, p. 129

Deacon: Let us humbly confess our sins to Almighty God.

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,**

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

**that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, † have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

BCP, p. 130

(The Celebrant may then say one or more of the following sentences, first saying:)

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest (*Matthew 11:28*).

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life (*John 3:16*).

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners (*1 Timothy 1:15*).

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world (*1 John 2:1-2*).

THE PEACE *(standing)*

BCP, p. 131

Celebrant: The peace of the Lord be always with you.

People: **And with your spirit.**

THE HOLY COMMUNION

THE OFFERTORY

BCP, p. 131

(We bring gifts of bread, wine, and money — our offering back to God the fruit of our labor and the means by which we live. The opportunity to worship through giving online is available at <https://ctrnorthshore.org/give/>.)

OFFERTORY ANTHEM Though I speak with the tongues of men

(The Choir of Christ the Redeemer)

1934, Edward Bairstow (1874–1946)

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, beareth all things, believeth all things, hopeth all things, endureth all things.

Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

For now we see through a glass, darkly; but then face to face: Now I know in part; but then shall I know even as also I am known.

And now abideth faith, hope and charity, but the greatest of these is charity.

—1 Corinthians 13:1–4, 7–8, 12–13 (KJV)

OFFERTORY HYMN Fill thou my life, O Lord, my God

Ellacombe

1 Fill thou my life, O Lord, my God,
in every part with praise,
that my whole being may proclaim
thy being and thy ways.
Not for the lip of praise alone,
nor e'en the praising heart
I ask, but for a life made up
of praise in every part:

2 Praise in the common things of life,
its goings out and in;
praise in each duty and each deed,
though humble and unseen,
enduring wrong, reproach, or loss
with sweet and steadfast will,
forgiving freely those who hate,
returning good for ill.

3 So shalt thou, gracious Lord, from me
receive the glory due;
and so shall I begin on earth
the song forever new.
So shall no part of day or night
from sacredness be free,
but all my life, in every step,
be fellowship with thee.

Words: 1866, Horatius Bonar (1808–1889)
Music: 1784 German tune

THE OFFERTORY PRAYER

BCP, p. 131

Celebrant: All things come from you, O LORD,
People: **And of your own have we given you.**
(1 Chronicles 29:14)

THE SURSUM CORDA

BCP, p. 132

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth,

The Preface of the Lord's Day

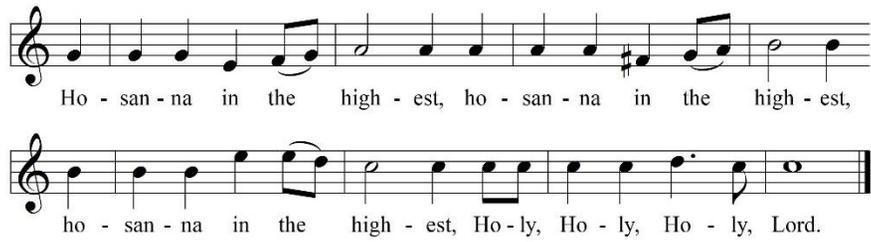
BCP, p. 152

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

BCP, p. 132



Setting: Nolene Prince. Copyright © 1976 Resource Christian Music. CCLI #3145856

THE PRAYER OF CONSECRATION *(kneeling or sitting)*

BCP, p. 132

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore we proclaim the mystery of faith:

- Christ has died.**
- Christ is risen.**
- Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. † Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



THE LORD'S PRAYER

BCP, p. 134

And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.**

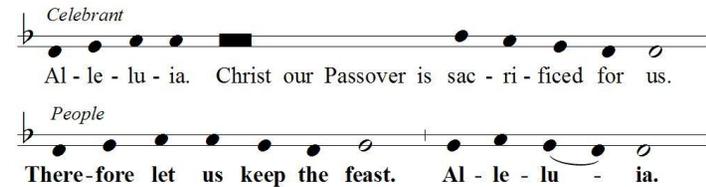
**Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.**

**For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

(Matthew 6:9-13)

THE FRACTION

BCP, p. 135



THE PRAYER OF HUMBLE ACCESS

BCP, p. 135

**We do not presume to come to this your table, O merciful Lord,
 trusting in our own righteousness,
 but in your abundant and great mercies.**

**We are not worthy so much as to gather up
 the crumbs under your table;
 but you are the same Lord
 whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
 so to eat the flesh of your dear Son Jesus Christ,
 and to drink his blood,
 that our sinful bodies may be made clean by his body,
 and our souls washed through his most precious blood,
 and that we may evermore dwell in him, and he in us. Amen.**

(Based on Mark 7:28 & John 6:56)

THE AGNUS DEI

BCP, p. 136

1st time: Lower voices
2nd time: Higher voices

Lamb of God, you take a-way the sin of the

All

world: have mer-cy on us. Lamb of God, you take a-

way the sin of the world: grant us peace, grant us peace.

Setting: Roland E. Martin (b. 1955) Copyright © 2000 St. James Music Press. Used by permission.

THE MINISTRATION OF COMMUNION

BCP, p. 136

(Facing the People, the Celebrant may say the following invitation:)
The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

(or this:)
Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.
(John 1:29, Revelation 19:9)

All baptized Christians, including children, are welcome to receive the Sacrament of Holy Communion at the altar rail. We kneel, if possible, as a sign of humility and gratitude for Christ's gift of himself to us.

The clergy will distribute the bread at the altar rail, and the people may either intinct (dip) the wafer into the wine or consume the wafer alone. (We hope to resume drinking from the chalice at a future time.) Please dip only a small part of the wafer into the wine to keep your fingers from contacting the wine. Parents, please assist your children.

Anyone not receiving the Sacrament is welcome to come forward and receive a blessing from a priest; please indicate this intention by crossing your arms over your chest.

Those not able to come forward may notify an usher of their need to be served in the pew.

Gluten-free wafers are available at the left end of the altar rail (the organ side).

MUSIC AT COMMUNION

Hymn Let us talents and tongues employ *Linstead*

1 Let us tal - ents and tongues em - ploy, reach - ing out with a
2 Christ is a - ble to make us one, at the ta - ble he
3 Je - sus calls us in, sends us out bear - ing fruit in a

shout of joy: bread is bro - ken, the wine is poured,
sets the tone, teach - ing peo - ple to live to bless,
world of doubt, gives us love to tell, bread to share:

Refrain

Christ is spo - ken and seen and heard. Je - sus lives a - gain,
love in word and in deed ex - press.
God (Im - man - u - el) ev - ery - where!

earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Words: 1975, Fred Kaan (1929–2009) Refrain, “loaves abound”:
Jesus’ feeding of the 5,000 — Matthew 14:15–21; Mark 6:35–44; Luke 9:12–17; John 6:1–14, 26–40
Music: Traditional Jamaican folk melody, arranged 1975, Doreen Potter (1925–1980)
Copyright © 1975 Hope Publishing Co. One License A–717533

Hymn 669 Commit thou all that grieves thee *Herzlich tut mich verlangen*

THE POST COMMUNION PRAYER *(kneeling or sitting)* BCP, p. 137

Heavenly Father,
We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

BCP, p. 137

Response: Amen.

THE DISMISSAL

BCP, p. 138

Response: Thanks be to God.

PROCESSIONAL HYMN 544 Jesus shall reign where'er the sun
(Paraphrase of Psalm 72) Duke Street

POSTLUDE Love divine, all loves excelling (*Hymn 657*)
1920, Ralph Vaughan Williams (1872–1958)

The closing acts of worship are the extinguishing of candles and the Postlude, for which the people may kneel or sit (or leave quietly). Thank you for not applauding.

Hospitality: Please join us in the Parish Hall for fellowship, coffee, and tea — through the doors at the right front exit.

Announcements and prayer concerns appear on the following pages.

UPCOMING EVENTS

Meet our new rector: Wednesday, September 28th from 4:30-6:30pm you will have the opportunity to meet Fr. Brian Chase in the sanctuary. Light refreshments will be served.

Incense will be used next Sunday morning, October 2, 10:00 a.m., as we observe the Feast of Holy Michael and All Angels (transferred from September 29). Worship the Lord with all five bodily senses!

CHORAL EVENSONG, with incense, Sunday, October 2, 5:00 p.m., in the Church. Encounter God, and be refreshed by his presence in this hour-long choral Evening Prayer, the most distinctively Anglican service. It includes sung prayers, a Psalm, the Song of Mary (*Magnificat*, Luke 1), the Song of Simeon (*Nunc dimittis*, Luke 2), and three congregational hymns. Evensong is noted for its thrilling music, and the Choir of Christ the Redeemer will sing works by Edward Bairstow, Herbert Howells, Martin Neary, and John Stainer. Fr. Samuel Alberty will officiate; Fr. Malcolm Reid will preach a brief homily; a reception will follow. Invite family, friends, and neighbors.

ANNOUNCEMENTS

Today after the Service: the clergy would appreciate feedback from the women of the church regarding their needs and wants for the women's ministry of CTR. We will meet immediately after the service on the choir side of the sanctuary for a quick discussion.

Theology of the Body Sermon Series: We have more copies of the book *For the Body* by Dr. Timothy Tennent, available in the Parish Hall for \$5 each.

Following each sermon in our Human Sexuality series, please join our small group discussion sessions each of those Sunday nights at 7:00 PM at the church.

On October 2nd:

We will be returning to drinking from the chalice for all who wish to partake, or you may continue to instinct if you feel more comfortable.

Our next confirmation class will begin for anyone wishing to be confirmed, please sign up here: <https://ctrnorthshore.churchcenter.com/people/forms/87744>.

On October 9th we will be celebrating the feast of St. Francis of Assisi with the blessing of animals. Immediately following the Post Communion Prayer, we will process out the front of the church for the blessings of animals, pets, and stuffed animal companions.

Our next baptism will take place on All Saints Day, November 6th. If you, or your children, are interested in being baptized please contact Dcn. Scott.

The first annual CTR Chili-Cookoff will take place on Tuesday October 18th from 5:30 -7:30 pm. Please register here: <https://ctr-northshore.churchcenter.com/people/forms/443119>, please also register if you are able to help with setup or cleanup.

Hospitality News: We will sponsor a reception following the Choral Evensong on October 2. Mark your calendars and plan to join us for this event.

We are very happy to welcome a new member to the Hospitality Steering Committee. Joy Idoko has agreed to serve as the leader of receptions which follow musical events. She is replacing Rebekah Yellis who served in this role last year. Joy has been a frequent volunteer in putting on the spring receptions, and now she will take over the leadership of this part of the Hospitality ministry. You can expect to hear from her as she organizes volunteers for these events.

Following the Cross

by Andrea Kelly

One of the Characteristics of the Catechesis of the Good Shepherd says: “The tasks of the catechist include: preparing an environment and maintaining order in that environment (the atrium) so that it fosters concentration, silence, and contemplation in both the child and adult.” This preparation and order is so that we are able to honor Characteristic 5: “The themes presented in the atrium are those to which the children have responded with depth and joy. These themes are taken from the Bible and the liturgy (prayers and sacraments) as the fundamental sources for creating and sustaining Christian life at every developmental stage and, in particular, for illuminating and nourishing the child in his/her most vital religious needs.”

Look around our sanctuary how it reflects our worship and liturgy which blends together to create a sacred space. And we see other parts of our property slowly changing to reflect who we are and what we believe.

Every year in the atrium we revisit our space and observe the new group of children, some new and others who have left change how we approach the new year. Some groups need more structure, others need more guidance in engaging in the materials and sometimes we move materials to be more accommodating to the children. All this is done by observation and recognition of their *developmental stage*. If something isn't working it is the *catechist's responsibility* to recognize what needs to be changed to help the children be more engaged, be able to work more comfortably with a task, or be a better participant in our community.

Giving Update

	July	YTD
Giving to Operations	42,681.03	42,681.03
Giving to Restricted Funds	1,972.09	1,972.09
Total Giving	44,653.12	44,653.12
Operational Giving Needed	63,000.00	63,000.00
Result	-20,318.97	-20,318.97

In this new fiscal year, our budget includes the hire of a rector. This increase in expenses requires trust that God will provide, and a challenge to each of us as we consider our giving for the year ahead.

Sunday, September 24 – Saturday, October 1

- † With our Archbishop and the rest of the ACNA, we pray for the peaceful end to the war in Ukraine and for wisdom of government leaders in dealing with the crisis.
- † With the North Shore Gospel Partnership, we pray for all orphaned, abandoned, and at-risk youth on the North Shore, and ask that God would raise up faithful people to provide safe and loving homes and well-being for them in tangible ways.
- † We pray for strength and protection for all first responders, military, and all medical personnel.
- † We pray for our volunteers and that God would rise more people to assist in the work and ministry of the church.
- † We pray for Uganda Christian University and the work that they are doing to equip the next generation of Priests and leaders in Uganda and the whole of Africa.
- † With the Anglicans for Life we pray for the sanctity of all human life from conception to a natural end.
- † In the ACNA Cycle of Prayer, today we pray for the Missionary Diocese of All Saints, Bishop Richard Lipka and his wife, Susan, Bishop Winfield Mott, and his wife, Margaret.
- † In the ADNE Cycle of Prayer, today we pray for The ADNE Standing committee: Rt. Rev. Andrew Williams, President; Mr. Josh Vanada, Chair; Ms. Gail Gardner, Treasurer; Ms. Mary Kinyanjui, Secretary; The Rev. Cn. Dr. Susan Skillen, Clergy; Ms. Sarah Barber, Lay; Rev. Amos Kimera, Clergy; Ms. Leah Maina, Lay; Sean Norris, Clergy
- † We also pray for those in our parish family in current physical or spiritual need: Patsy Ames, Ken Buck, Theo Cherry, Terry Colon, David Ketcham, Jackie Meuse, the Sears Family, Betty Shaw, Peter Smick, and Bette Weiscopf.
- † We also pray for those friends and family of our parishioners in physical or spiritual need: Andrew, The Boles family, Jay Evans, Mary Guilmette, Norma, Nancy Smith, and the VanScoyoc family.

Worship Leaders

The Rev. Samuel Alberty, Assisting Priest, Celebrant
The Rev. Dr. Malcolm Reid, Interim Rector, Preacher
The Rev. Scott Donis, Deacon
Dan McKinley, Minister of Music/Organist & Choirmaster

The Vestry

Dipen Patel, Senior Warden Elect
Mark Hanchett, Junior Warden
Andy French, Treasurer
Sarah Skinner, Clerk
Frank Candido, Member-at-Large
Dan Hemmerly-Brown, Member-at-Large
Andrew Neill, Member-at-Large
Kristin Peppler, Member-at-Large
Janet Potts, Member-at-Large
Chaz Woodstock, Member-at-Large
vestry@ctrnorthshore.org

 CHRIST THE REDEEMER
ANGLICAN CHURCH

188 Elliott Street
Danvers, MA 01923
978.774.3163 www.ctrnorthshore.org