

The Fifth Sunday of Easter



The Risen Christ

1923 stained glass, Harry Wright Goodhue (1905–1931)
Sacred Heart Church, Jersey City, New Jersey

Holy Eucharist
May 15, 2022, 10:00 a.m.

This service is taken from *The Book of Common Prayer* (2019) of the Anglican Church in North America, from *Times and Seasons* (2006) of the Church of England, and from *The Hymnal 1982*. The congregation stands as able at the introduction to a hymn, except during Communion. Physical acts of worship are optional: crossing †, bowing ↓, kneeling, standing.

We enter this consecrated place with reverence, quietly preparing ourselves to meet Almighty God and to celebrate and make present for us Jesus' resurrection.

THE WORD OF GOD

PRELUDE On earth has dawned this day of days (*Hymn 201*)
Johann Gottfried Walther (1684–1748)

PROCESSIONAL HYMN 174 At the Lamb's high feast we sing *Salzburg*

PASCHAL ASPERGES Vidi aquam (*standing*) Josef Gruber (1855–1933)
(*The people are asperged with holy water.*) (The Choir of Christ the Redeemer)

Vidi aquam egredientem de templo,
a latere dextro, alleluia:
et omnes ad quos pervenit aqua ista
salvi facti sunt, et dicent alleluia.

*I saw water flowing from the temple,
from the right side, alleluia:
and all to whom this water came
were saved, and say alleluia.*

Confitemini Domino, quoniam bonus:
quoniam in saeculum misericordia ejus.

*Praise the Lord, because he is good:
because his mercy is for ever.*

↓ Gloria Patri et Filio
et Spiritui Sancto: †
sicut erat in principio
et nunc et semper
et in saecula saeculorum.
Amen.

↓ *Glory to the Father and to the Son
and to the Holy Spirit: †
as it was in the beginning
and now and always
and for generations of generations.
Amen.*

—Based on Ezekiel 47:1–12 (cf. John 19:34 & Revelation 22:1); Psalm 118:1

THE ACCLAMATION *The Book of Common Prayer*, p. 146

Celebrant: † Alleluia! Christ is risen!
People: **The Lord is risen indeed! Alleluia!**

THE COLLECT FOR PURITY BCP, p. 124

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW BCP, p. 124

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. (*Matthew 22:37–40*)

THE KYRIE BCP, p. 124

(*On hearing God's law, we pray for mercy: forgiveness for breaking the law, grace to keep it.*)

↓ Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us. †

(*Children ages 3–8 depart for Catechesis of the Good Shepherd: Process behind the cross to the Parish Hall, through the right front exit. All return during the Offertory Hymn. If your children are attending for the first time, please accompany them and introduce yourself to the adult volunteers.*)

ALL *CHOIR*
Al - le - lu - ia. — Christ our Passover has been sacrificed for us;
therefore let us keep the feast, not with the old leaven of malice and e - vil,
but with the unleavened bread of sin - cer - i - ty and truth. Al - le - lu - ia. —
CHOIR ALL
Christ be - ing raised from the dead will never die a - gain; death no longer has do -
min - ion o - ver him. The death that he died, he died to sin, once for all;
ALL *CHOIR*
but the life he lives, he lives to God. So al - so consider yourselves dead to sin,
and alive to God in ↓ Je - sus Christ ↑ our Lord. Al - le - lu - ia. —
CHOIR ALL
Christ has been raised from the dead, the first fruits of those who have
fal - len a - sleep. For since by a man came death, by a man has come also
CHOIR
the resur - rec - tion of the dead. — For as in Adam all die,
ALL
so also in Christ shall all be made a - live. — Al - le - lu - ia. —

Words: 1 Corinthians 5:7–8; 15:20–22; Romans 6:9–11. Music: Gregorian Chant, Tone VIII

THE COLLECT OF THE DAY The Fifth Sunday of Easter

BCP, p. 612

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal glory; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSON (*sitting*)

(ESV pew Bible, p. 922)

Acts 13:44–52

The next Sabbath almost the whole city gathered to hear the word of the Lord. But when the Jews saw the crowds, they were filled with jealousy and began to contradict what was spoken by Paul, reviling him. And Paul and Barnabas spoke out boldly, saying, “It was necessary that the word of God be spoken first to you. Since you thrust it aside and judge yourselves unworthy of eternal life, behold, we are turning to the Gentiles. For so the Lord has commanded us, saying,

“I have made you a light for the Gentiles,
that you may bring salvation to the ends of the earth” (*Isaiah 49:6*).

And when the Gentiles heard this, they began rejoicing and glorifying the word of the Lord, and as many as were appointed to eternal life believed. And the word of the Lord was spreading throughout the whole region. But the Jews incited the devout women of high standing and the leading men of the city, stirred up persecution against Paul and Barnabas, and drove them out of their district. But they shook off the dust from their feet against them and went to Iconium. And the disciples were filled with joy and with the Holy Spirit.

After the reading: The Word of the Lord.

People: **Thanks be to God.**

THE PSALM 145:1–9 (*sitting*) Anglican Chant, Joseph Barnby (1838–1896)
(BCP, p. 461) (The Choir of Christ the Redeemer)

- 1 I will magnify you, O God my King, *
and I will praise your Name for ever and ever.
 - 2 Every day will I give thanks to you, *
and praise your Name for ever and ever.
 - 3 Great is the LORD, and most worthy to be praised; *
there is no end of his greatness.
 - 4 One generation shall praise your works to another, *
and shall declare your power.
 - 5 As for me, I will be talking of the glorious splendor of your majesty, *
and of all your wondrous works.
 - 6 They shall speak of the might of your marvelous acts, *
and I also will tell of your greatness.
 - 7 The remembrance of your abundant goodness shall they proclaim, *
and they shall sing of your righteousness.
 - 8 The LORD is gracious and merciful, *
long-suffering, and of great kindness.
 - 9 The LORD is loving to everyone, *
and his mercy is over all his works.
- ↓ Glory be to the Father, and to the Son, *
and to the Holy Spirit; ↑
as it was in the beginning, is now, and ever shall be, *
world without end. Amen.

THE EPISTLE (*sitting*) (ESV pew Bible, p. 1039) Revelation 19:1–9

After this I [John] heard what seemed to be the loud voice of a great multitude in heaven, crying out,

“Hallelujah!
Salvation and glory and power belong to our God,
for his judgments are true and just;
for he has judged the great prostitute
who corrupted the earth with her immorality,
and has avenged on her the blood of his servants.”

Once more they cried out,

“Hallelujah!
The smoke from her goes up forever and ever.”

And the twenty-four elders and the four living creatures fell down and worshiped God who was seated on the throne, saying, “Amen. Hallelujah!” And from the throne came a voice saying,

“Praise our God,
all you his servants,
you who fear him,
small and great.”

Then I heard what seemed to be the voice of a great multitude, like the roar of many waters and like the sound of mighty peals of thunder, crying out,

“Hallelujah!
For the Lord our God
the Almighty reigns.
Let us rejoice and exult
and give him the glory,
for the marriage of the Lamb has come,
and his Bride has made herself ready;

it was granted her to clothe herself
with fine linen, bright and pure” —

for the fine linen is the righteous deeds of the saints.

And the angel said to me, “Write this: Blessed are those who are invited to the marriage supper of the Lamb.” And he said to me, “These are the true words of God.”

After the reading: The Word of the Lord.

People: **Thanks be to God.**

THE ALLELUIA (standing)

(1st time: choir. 2nd time: congregation. Verse: cantor. 3rd time: congregation.)

Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

Music: 2007, Alejandro D. Consolación II (b. 1980) © Used by permission of the composer, Manila, Philippines

Cantor: “A new commandment I give to you; love one another as I have loved you.”

—John 13:34

THE GOSPEL

(ESV pew Bible, p. 900)

John 13:31–35

(The sign of the cross may be made with the thumb on forehead, lips, and chest,
to remind us to honor Christ with our thoughts, words, and heart.)

Before the reading: ††† The Holy Gospel of our Lord Jesus Christ according to John.

People: ↓ **Glorify to you, Lord Christ.** ↑

(It is customary to face the Gospel Book and Reader,
which represent Christ coming among us as truth and light.)

When he had gone out, Jesus said, “Now is the Son of Man glorified, and God is glorified in him. If God is glorified in him, God will also glorify him in himself, and glorify him at once. Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, ‘Where I am going you cannot come.’ A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. By this all people will know that you are my disciples, if you have love for one another.”

After the reading: The Gospel of the Lord.

People: ↓ **Praise to you, Lord Christ.** ↑

HYMN 457 Thou art the Way, to thee alone

St. James

THE SERMON

Fr. Malcolm

THE NICENE CREED (standing)

BCP, p. 126

Celebrant: Let us confess our faith in the words of the Nicene Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, ↓ Jesus Christ, ↑
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;**

through him all things were made.
For us and for our salvation
↓ he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
↑ On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son ↓ is worshiped and glorified, ↑
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
† We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(kneeling or sitting)* Times and Seasons

Deacon: In joy and hope let us pray to the Father.

Intercessor: That our risen Savior may fill us and all people with the joy of his glorious and life-giving resurrection, *(silent prayer)* we pray to the Father.

Lord, hear our prayer.

That isolated and persecuted churches may find fresh strength in the good news of Easter, *(silent prayer)* we pray to the Father.

Lord, hear our prayer.

That God may grant us humility to be subject to one another in Christian love, *(silent prayer)* we pray to the Father.

Lord, hear our prayer.

That he may provide for those who lack food, work, or shelter, *(silent prayer)* we pray to the Father.

Lord, hear our prayer.

That by his power war and famine may cease through all the world, *(silent prayer)* we pray to the Father.

Lord, hear our prayer.

That he may reveal the light of his presence to the sick, the weak, and the dying, to comfort and strengthen them, *(silent prayer)* we pray to the Father.

Lord, hear our prayer.

That, according to his promises, all who have died in the faith of the resurrection may be raised on the last day, *(silent prayer)* we pray to the Father.

Lord, hear our prayer.

That he may send the fire of the Holy Spirit upon his people, so that we may bear faithful witness to his resurrection, *(silent prayer)* we pray to the Father.

Lord, hear our prayer.

Almighty God, giver of every good gift: Guide the minds and hearts of our Vestry who will choose a new rector for Christ the Redeemer, that we may receive a faithful pastor who will preach the Gospel, care for your people, equip us for ministry, and lead us in the fulfillment of the Great Commission, through Jesus Christ our Lord. **Amen.**

Celebrant: Heavenly Father, you have delivered us from the power of darkness and brought us into the kingdom of your Son: grant that, as his death has recalled us to life, so his continual presence in us may raise us to eternal joy; through Christ our Lord. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

BCP, p. 129

Deacon: Let us humbly confess our sins to Almighty God.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, † have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

BCP, p. 130

(The Celebrant may then say one or more of the following sentences, first saying:)

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest (*Matthew 11:28*).

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life (*John 3:16*).

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners (*1 Timothy 1:15*).

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world (*1 John 2:1–2*).

THE PEACE (*standing*)

BCP, p. 131

Celebrant: The peace of the Lord be always with you.

People: **And with your spirit.**

THE HOLY COMMUNION

THE OFFERTORY

BCP, p. 131

(We bring gifts of bread, wine, and money — our offering back to God the fruit of our labor and the means by which we live. The opportunity to worship through giving online is available at <https://ctrnorthshore.org/give/>.)

OFFERTORY ANTHEM Easter Day

2013, Carson Cooman (b. 1982)
(The Choir of Christ the Redeemer)

Beauty now for ashes wear,
perfumes for the garb of woe,
chaplets for disheveled hair,
dances for sad footsteps slow;
open wide your hearts that they
let in joy this Easter Day.

Build his church and deck his shrine,
empty though it be on earth;
ye have kept your choicest wine—
let it flow for heavenly mirth;
pluck the harp and breathe the horn:
know ye not 'tis Easter morn?

Gather gladness from the skies;
take a lesson from the ground;
flowers do ope their heavenward eyes
and a spring-time joy have found;
earth throws winter's robes away,
decks herself for Easter Day.

Break the box and shed the nard;
stop not now to count the cost;
hither bring pearl, opal, sard;
reck not what is seen as lost;
upon Christ throw all away:
know ye, this is Easter Day.

Seek God's house in happy throng;
crowded let his table be;
mingle praises, prayer, and song,
singing to the Trinity;
henceforth let your souls always
make each morn an Easter Day.

—1866, Gerard Manley Hopkins (1844–1889)
Stanza 2: “choicest wine”—John 2:10
Stanza 4: Mark 14:3–9

OFFERTORY HYMN 196 Look there! the Christ, our Brother, comes *Petrus*

*(The choir alone will sing stanza 1 & refrain;
the congregation then may join.)*

by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

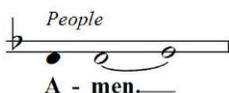
Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. † Sanctify us also, that we may worthily receive this holy Sac-rament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



THE LORD'S PRAYER

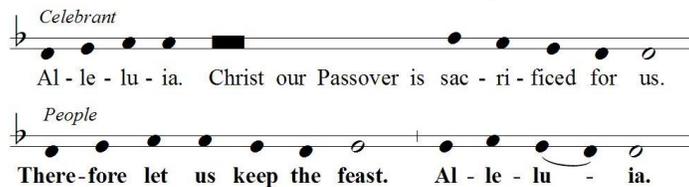
BCP, p. 134

And now, as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.
(Matthew 6:9-13)

THE FRACTION

BCP, p. 135



THE PRAYER OF HUMBLE ACCESS

BCP, p. 135

We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

(Based on Mark 7:28 & John 6:56)

FRACTION ANTHEM Let us keep the feast

Resurrection Feast

1 Let us keep the feast; for Christ is ris - en, he has de -
2 Let us keep the feast in glad re - mem - brance: his blood and
3 Let us keep the feast of res - ur - rec - tion: Christ holds the
feat - ed death and burst man's pris - on. Tell his tri -
bod - y ours in ho - ly pres - ence. Where, death, is
prince of death in his sub - jec - tion. He is the
um - phant name to ev - ery na - tion, and let us
now your sting? Where, grave, — your plun - der? Come, let us
Lord of life, our sure sal - va - tion. Come, let us
keep his feast of cel - e - bra - tion! Al - le - lu - ia.
keep the feast with joy and won - der! Al - le - lu - ia.
keep his feast in ad - o - ra - tion! Al - le - lu - ia.

Words: 1979, E. Margaret Clarkson (1915 - 2008), alt. Based on 1 Corinthians 5:7 - 8
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THE MINISTRATION OF COMMUNION

BCP, p. 136

(Facing the People, the Celebrant may say the following invitation:)

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

(or this:)

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

(John 1:29, Revelation 19:9)

All baptized Christians, including children, are welcome to receive the Sacrament of Holy Communion at the altar rail. We kneel, if possible, as a sign of humility and gratitude for Christ's gift of himself to us.

The clergy will distribute the bread at the altar rail, and the people may either intinct (dip) the wafer into the wine or consume the wafer alone. (We hope to resume drinking from the chalice at a future time.) Please dip only a small part of the wafer into the wine to keep your fingers from contacting the wine. Parents, please assist your children.

Anyone not receiving the Sacrament is welcome to come forward and receive a blessing from a priest; please indicate this intention by crossing your arms over your chest.

Those not able to come forward may notify an usher of their need to be served in the pew.

Gluten-free wafers are available at the left end of the altar rail (the organ side).

MUSIC AT COMMUNION

Hymn Christian people, raise your song

Gaudeamus pariter

1 Chris-tian peo-ple, raise your song, chase a-way all griev-ing.
2 Come to wel-come Christ to-day, God's great rev-e-la-tion;
Sing your joy and be made strong, our Lord's life re-ceive-ing.
he has pi-o-neered the way of the new cre-a-tion.
Na-ture's gifts of wheat and vine now are set be-fore us;
Greet him, Christ our ris-en King glad-ly rec-og-niz-ing,
as we take the bread and wine, Christ comes to re-store us.
as with joy we greet the spring out of win-ter ris-ing.

Words: 1975, Colin P. Thompson (b. 1945) Copyright © 1975
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Music: 1544 German tune

Hymn 201 On earth has dawned this day of days *Erschienen ist der herrlich Tag*

Hymn 487 Come, my Way, my Truth, my Life *The Call*

THE POST COMMUNION PRAYER (*kneeling or sitting*) BCP, p. 137

Heavenly Father,
We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve to you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING BCP, p. 137

Response: Amen.

THE DISMISSAL BCP, p. 138

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.
Response: **Thanks be to God. Alleluia, alleluia.**

PROCESSIONAL HYMN 477 All praise to thee, for thou, O King divine
(Paraphrase of Philippians 2:5–11) Engelberg

POSTLUDE On earth has dawned this day of days (*Hymn 201*)
Johann Gottfried Walther (1684–1748)

The closing acts of worship are the extinguishing of candles and the Postlude, for which the people may kneel or sit (or leave quietly). Thank you for not applauding.

*Please join us in the Parish Hall for our free, monthly **Hospitality Meal** — through the doors at the right front exit.*

UPCOMING PARISH EVENTS

Rachel Weeping – Today at 5pm we will hold a Rachel Weeping service for all who have experienced loss of a child in the womb or at birth.

Choral Evensong – Sunday May 22nd at 5pm we will have our final Choral Evensong until the Fall. Fr. Samuel will officiate, and Fr. Malcolm will give the homily.

Ascension Day – On Thursday May 25th at 5pm we will have a service marking the Ascension of our Lord. Please join us.

May Meal – Please join us today for a hospitality meal immediately following the service in the Parish Hall.

June Meal – On June 5th we will have a picnic as the last hospitality meal before the summer break.

ANNOUNCEMENTS

Retirement Gift – Over the course of the next few Sundays we will be taking up a special offering for Fr. Ray Pendleton and Jan to help them settle into their new home in CT. Please mark any donations, either on the check memo line or on the envelope, with “Pendleton Retirement Gift.”

Pro-Life – In honor of Mother’s Day (and Father’s Day too!), Christ the Redeemer is participating in a Baby Bottle Envelope Drive. Help save lives by filling a virtual baby bottle supporting the Pregnancy Care Center!

With locations in Lowell, Lawrence, and Haverhill, the Pregnancy Care Center pccfriends.org is a Christ-centered ministry that offers loving, free, and confidential support to women facing an unplanned pregnancy. Staff and volunteers journey alongside clients to let them know that they are not alone. Other services include sexual integrity education, post-abortion counseling, and material assistance. None of this is possible without the support of generous individuals and local churches.

During the weeks from May 8th through June 19th, Baby Bottle Envelopes will be provided in church. If you would like a tangible way to help women and families in need, especially those facing crisis pregnancies, simply pick up an envelope in church and mail it in with your donation. You can also donate online at pccfriends.org or by scanning the QR code below.



Following the Cross

by Andrea Kelly

Some of the children, last Sunday, were having a discussion about teachers and I said to them, “*I don’t actually call myself a teacher. I call myself “a catechist.”*” They said, “*What is that?*” I responded, “*A teacher gives you a lesson and you sit and listen to what they are telling you, a catechist will invite you into a presentation and then we think about it together.*” In fact, ideally the children initiate the invitation; they know when they are ready/drawn to a presentation, when it will have the most meaning for them.

Teachers have an agenda. They know what concepts they want/need to teach and they tend to tell the children information. As catechists, we want to provide the tools and the essential elements, but then allow each child to listen and discover what the Holy Spirit is saying to them. This is particularly important when you look at the developmental stage each child is in. We don’t have any expectations that they “know” particular concepts by the end of any given year. What we try to do is provide those great truths of the faith and the materials to help them “*enter into a conversation with God; who are you? What are you saying to me? How can I be close to you?*”

Sunday, May 15 – Saturday, May 21

- + With our Archbishop and the rest of the ACNA, we pray for the peaceful end to the war in Ukraine and for wisdom of government leaders in dealing with the crisis.
- + With the North Shore Gospel Partnership, we pray for all orphaned, abandoned, and at-risk youth on the North Shore, and ask that God would raise up faithful people to provide safe and loving homes and well-being for them in tangible ways.
- + We pray for strength and protection for all first responders, military, and all medical personnel.
- + We pray for our volunteers and that God would rise more people to assist in the work and ministry of the church.
- + We pray for the Anglican Relief and Development Fund and the work they are doing around the world to help people suffering disasters, economic development, and empowering communities.
- + With the Anglicans for Life we pray for the sanctity of all human life from conception to a natural end.
- + In the ACNA Cycle of Prayer, today we pray for the GAFCON Branch in Ireland, and we pray for the Anglican Church of Chile, and the Most Rev. Tito Zavala, Archbishop, and his wife, Miriam.
- + In the ADNE Cycle of Prayer, today we pray for Dorcas Albrecht (Archdeacon of Kenyan Churches & Priest at Faith Anglican - Bridgewater, MA), Leah Turner (Priest, Grace Anglican - Bridgewater, MA), David Beaulac (Holy Trinity Anglican Church - Queensbury, NY), Arthur Peters (Church of the Holy Spirit - Granville, NY), Kelly Madden (Priest, Boston Fellows), Lance Giufridda (Priest, retired)
- + We also pray for those in our parish family in current physical or spiritual need: Patsy Ames, Theo Cherry, Terry Colon, David Ketcham, Mike McDonald, Jackie Meuse, James R., Barbara Sears, Terri Shaffer, Betty Shaw, Peter Smick, Cheryl South, Bette Weiscopf, and the Williamson family.

Worship Leaders

The Rev. Samuel Alberty, Assisting Priest, Celebrant
The Rev. Dr. Malcolm Reid, Interim Rector, Preacher
The Rev. Scott Donis, Deacon
Dan McKinley, Minister of Music/Organist & Choirmaster
The Choir of Christ the Redeemer

The Vestry

Cara Hanson, Senior Warden
Mark Hanchett, Junior Warden
Chaz Woodstock, Treasurer
Sarah Skinner, Clerk
Frank Candido, Member-at-Large
Dan Hemmerly-Brown, Member-at-Large
Andrew Neill, Member-at-Large
Rachel Nimon, Member-at-Large
Sarah Wellwood, Member-at-Large
Dr. Don Williamson, Member-at-Large
vestry@ctrnorthshore.org

 **CHRIST THE REDEEMER**
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