

***The Third Sunday of Epiphany***



*Healing of the Paralytic at Capernaum*  
*Jan Rombouts (1475–1535)*

**Holy Eucharist & Confirmation**  
**January 23, 2022, 10:00 a.m.**

This service of Holy Eucharist and Confirmation is taken from *The Book of Common Prayer* (2019) of the Anglican Church in North America and from *The Hymnal 1982*. The congregation stands as able at the introduction to a hymn, except during Communion. Physical acts of worship are optional: crossing †, bowing ↓, kneeling, standing.

The Town of Danvers currently requires “face coverings that cover the nose and mouth” for individuals aged two years and above, including those in “places of religious worship.”

We enter this consecrated place with reverence, quietly preparing ourselves to meet Almighty God.

## THE WORD OF GOD

**PRELUDE** Music for Flute Clock 1792, Franz Joseph Haydn (1732–1809)

**PROCESSIONAL HYMN** 362 Holy, holy, holy! Lord God Almighty! *Nicaea*

**THE ACCLAMATION** *The Book of Common Prayer*, p. 146

*Bishop:* † The Lord will pour out his Spirit upon all flesh,

*People:* **And your sons and daughters shall prophesy.**

*Bishop:* Your old men shall dream dreams,

*People:* **And your young men shall see visions.**

*Bishop:* You shall know that the Lord is in the midst of his people,

*People:* **That he is the Lord and there is none else.**

*Bishop:* And it shall come to pass

*People:* **That everyone who calls on the Name of the Lord shall be saved.**

*(Joel 2:27–28, 32; Acts 2:17, 21)*

**THE COLLECT OF THE DAY** The Third Sunday of Epiphany BCP, p. 602

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**THE COLLECT OF THE CONFESSION OF SAINT PETER** January 18  
BCP, p. 626

Almighty Father, who inspired Simon Peter, first among the apostles, to confess Jesus as Messiah and Son of the living God: Keep your Church steadfast upon the rock of this faith, that in unity and peace we may proclaim the one truth and follow the one Lord, our Savior Jesus Christ. **Amen.**

*(Children ages 3-8 depart for Catechesis of the Good Shepherd: Process behind the cross to the Parish Hall, through the right front exit. All return during the Offertory Hymn.*

*If your children are attending for the first time, please accompany them and introduce yourself to the adult volunteers.)*

And all the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. And Ezra the scribe stood on a wooden platform that they had made for the purpose. And beside him stood Mattithiah, Shema, Anaiah, Uriah, Hilkiah, and Maaseiah on his right hand, and Pedaiah, Mishael, Malchijah, Hashum, Hashbaddanah, Zechariah, and Meshullam on his left hand. And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. And Ezra blessed the LORD, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground. Also Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, the Levites, helped the people to understand the Law, while the people remained in their places. They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept as they heard the words of the Law. Then he said to them, “Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength.” So the Levites calmed all the people, saying, “Be quiet, for this day is holy; do not be grieved.” And all the people went their way to eat and drink and to send portions and to make great rejoicing, because they had understood the words that were declared to them.

*After the reading:* The Word of the Lord.

*People:* **Thanks be to God.**

THE PSALM 113 *(sitting)*

Anglican Chant, Gideon Cox (b. 1978)

(BCP, p. 421)

(The Choir of Christ the Redeemer)

- 1 Praise the LORD.  
Sing praises, you servants of the LORD; \*  
O praise the Name of the LORD.
  - 2 Blessed be the Name of the LORD, \*  
from this time forth for evermore.
  - 3 The LORD’s Name be praised \*  
from the rising up of the sun to the going down of the same.
  - 4 The LORD is high above all nations, \*  
and his glory above the heavens.
  - 5 Who is like the LORD our God, who has his dwelling so high, \*  
and yet humbles himself to behold the things that are in heaven and earth?
  - 6 He takes up the lowly out of the dust, \*  
and lifts the poor out of the ashes,
  - 7 That he may set them with the princes, \*  
even with the princes of his people.
  - 8 He gives the barren woman a home to dwell in, \*  
and makes her to be a joyful mother of children.  
Praise the LORD.
- ↓ Glory be to the Father, and to the Son, \*  
and to the Holy Spirit; ↑  
as it was in the beginning, is now, and ever shall be, \*  
world without end. Amen.

THE EPISTLE *(sitting)*

(ESV pew Bible, p. 959)

1 Corinthians 12:12–27

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in one Spirit we were all baptized into one body — Jews or Greeks, slaves or free — and all were made to drink of one Spirit.

For the body does not consist of one member but of many. If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many parts, yet one body.

The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the parts of the body that seem to be weaker are indispensable, and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, that there may be no division in the body, but that the members may have the same care for one another. If one member suffers, all suffer together; if one member is honored, all rejoice together.

Now you are the body of Christ and individually members of it.

After the reading: The Word of the Lord.

People: **Thanks be to God.**

**THE ALLELUIA** (standing)

(1<sup>st</sup> time: choir. 2<sup>nd</sup> time: congregation. Verse: cantor. 3<sup>rd</sup> time: congregation.)



Cantor: "The Lord has anointed me to preach good news to the poor,  
and to set at liberty those who are oppressed."

—from Luke 4:18 (Isaiah 61:1)

**THE GOSPEL**

(ESV pew Bible, p. 837) Mark 2:1–12

(The sign of the cross may be made with the thumb on forehead, lips, and chest,  
to remind us to honor Christ with our thoughts, words, and heart.)

Before the reading: ††† The Holy Gospel of our Lord Jesus Christ according to Mark.

People: ↓ **Glory to you, Lord Christ.** ↑

(It is customary to face the Gospel Book and Reader,  
which represent Christ coming among us as truth and light.)

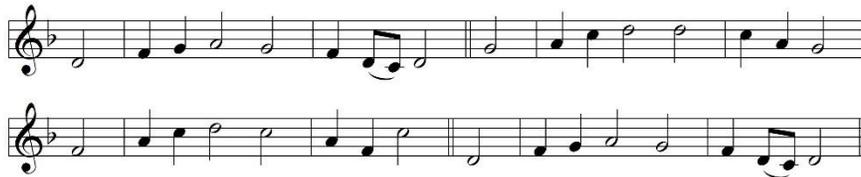
And when he [Jesus] returned to Capernaum after some days, it was reported that he was at home. And many were gathered together, so that there was no more room, not even at the door. And he was preaching the word to them. And they came, bringing to him a paralytic carried by four men. And when they could not get near him because of the crowd, they removed the roof above him, and when they had made an opening, they let down the bed on which the paralytic lay. And when Jesus saw their faith, he said to the paralytic, "Son, your sins are forgiven." Now some of the scribes were sitting there, questioning in their hearts, "Why does this man speak like that? He is blaspheming! Who can forgive sins but God alone?" And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, "Why do you question these things in your hearts? Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, take up your bed and walk'? But that you may know that the Son of Man has authority on earth to forgive sins" — he said to the paralytic — "I say to you, rise, pick up your bed, and go home." And he rose and immediately picked up his bed and went out before them all, so that they were all amazed and glorified God, saying, "We never saw anything like this!"

After the reading: The Gospel of the Lord.

People: ↓ **Praise to you, Lord Christ.** ↑

**HYMN** O Christ the healer, we have come

*Distress*



- |   |   |
|---|---|
| 1 O Christ the healer, we have come<br>to pray for health, to plead for friends;<br>how can we fail to be restored<br>when reached by love that never ends? | 3 How strong, O Lord, are our desires,<br>how weak our knowledge of ourselves!<br>Release in us those healing truths<br>unconscious pride resists or shelves. |
| 2 From every ailment flesh endures<br>our bodies clamor to be freed;<br>yet in our hearts we would confess<br>that wholeness is our deepest need.           | 4 In conflicts that destroy our health<br>we recognize the world's disease;<br>our common life declares our ills:<br>Is there no cure, O Christ, for these?   |
- 5 Grant that we all, made one in faith,  
in your community may find  
the wholeness that, enriching us,  
shall reach the whole of humankind.

Words: 1967, Fred Pratt Green (1903–2000)

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Music: 1835, William Walker's *Southern Harmony*

THE NICENE CREED *(standing)*

BCP, p. 108

*Celebrant:* Let us confess our faith in the words of the Nicene Creed:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, ↓ Jesus Christ, ↑  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**↓ he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**↑ On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son ↓ is worshiped and glorified, ↑  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**† We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## CONFIRMATION

with the Laying on of Hands by the Bishop

## THE PRESENTATION, EXHORTATION, AND EXAMINATION BCP, p. 176

*Presenters:* Reverend Father in God, we present *these persons* to receive the laying on of hands. (Leanne Duncan)

*Bishop:* *Have they* been adequately prepared?

*Presenters:* *They have.*

*Bishop:* Dearly beloved, it is essential that those who wish to be Confirmed or Received in this Church publicly confess Jesus Christ as their Lord and Savior; become his disciples; know and affirm the Nicene Creed, the Lord's Prayer, and the Ten Commandments; and have received instruction in the Holy Scriptures of the Old and New Testaments and the Catechism of the Church. God's grace is imparted in Baptism where we are made God's children by adoption and given the Holy Spirit. By the power of the Spirit, manifested in gifts and fruit, we are enabled to be God's people for the sake of the world.

Now, *these candidates desire* publicly to confess *their* faith in Jesus Christ as Savior and *their* commitment to follow him as Lord. *They* also *desire* the strengthening of grace through the laying on of hands that the Holy Spirit may fill *them* more and more for *their* ministry in the Church and in the world.

*The Bishop then addresses the Candidates:*

Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit to keep them?

*Candidates:* I do.

*Bishop:* Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

*Candidates:* I renounce them.

*Bishop:* Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

*Candidates:* I renounce them.

*Bishop:* Do you renounce the sinful desires of the flesh that draw you from the love of God?

*Candidates:* I renounce them.

*Bishop:* Do you turn to Jesus Christ and confess him as your Lord and Savior?

*Candidates:* I do.

*Bishop:* Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

*Candidates:* I do.

*Bishop:* Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

*Candidates:* I will, the Lord being my helper.

*The Bishop then addresses the congregation:*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*Congregation:* **We will.**

## PRAYER AND THE LAYING ON OF HANDS

BCP, p. 178

*Bishop:* Let us pray.

Almighty and everliving God, we beseech you to strengthen *these* your *servants* for witness and ministry, through the power of your Holy Spirit. Daily increase in *them* your manifold virtues of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and true godliness, and the spirit of holy fear, now and for ever. **Amen.**

## FOR CONFIRMATION

BCP, p. 178

*(The congregation invokes the Holy Spirit during the laying on of hands:)*

The image shows a musical score for the invocation of the Holy Spirit. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The melody is written in the treble staff, and the bass staff provides a simple accompaniment. The lyrics are: "Ve - ni San - cte Spi - ri - tus." The music ends with a double bar line and repeat dots.

Words & Music: Jacques Berthier (1923–1994) Translation from Latin: "Come, Holy Spirit."  
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*Each Confirmand kneels in front of the Bishop. The Bishop, then laying his hands upon the person's head, prays:*

Defend, O Lord, this your servant *N.* with your heavenly grace, that *he* may continue yours for ever, and daily increase in your Holy Spirit more and more until *he* comes into the fullness of your everlasting kingdom. **Amen.**

*Or this:*

Strengthen, O Lord, with your Holy Spirit, your servant *N.*; empower *him* for your service; and sustain *him* all the days of *his* life. **Amen.**

*The Bishop may make the sign of the Cross with the Oil of Chrism on the forehead of any receiving the laying on of hands, and may say:*  
*N.,* I sign you with the Cross of our Lord Jesus Christ in the Name of the Father, and of the Son, and of the Holy Spirit.

***(The congregation may stand.)***

*Bishop:* Almighty and everliving God, let your fatherly hand ever be upon *these* your *servants*; let your Holy Spirit ever be with *them*; and so lead *them* in the knowledge and obedience of your Holy Word, that *they* may faithfully serve you in this life, and joyfully dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And with your spirit.**

**THE HOLY COMMUNION**

**THE OFFERTORY**

*(We bring gifts of bread, wine, and money — our offering back to God the fruit of our labor and the means by which we live. The opportunity to worship through giving online is available at <https://ctrnorthshore.org/give/>.)*

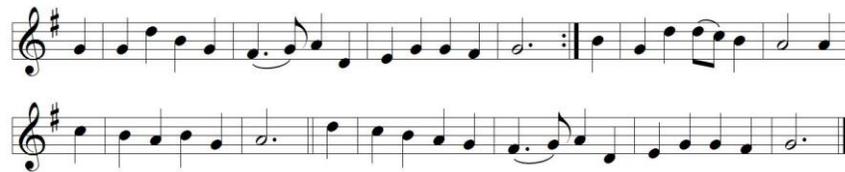
**OFFERTORY ANTHEM** The Spirit of the Lord 1903, Edward Elgar (1857–1934)

(The Choir of Christ the Redeemer; Benjamin Klemme, conductor)

The Spirit of the Lord is upon me,  
because he hath anointed me to preach the Gospel to the poor.  
He hath sent me to heal the broken-hearted,  
to preach deliverance to the captives  
and recovering of sight to the blind,  
to preach the acceptable year of the Lord,  
to give unto them that mourn a garland for ashes,  
the oil of joy for mourning,  
the garment of praise for the spirit of heaviness,  
that they might be called trees of righteousness,  
the planting of the Lord, that he might be glorified.  
For as the earth bringeth forth her bud,  
and as the garden causeth the things that are sown in it to spring forth,  
so the Lord God will cause righteousness and praise  
to spring forth before all the nations.

—from Isaiah 61:1–3, 11 (verses 1–2 quoted by Jesus in Luke 4:18–19)

**OFFERTORY HYMN** We all are one in mission *Es flog ein kleins Waldvögelein*



*All*

1 We all are one in mission,  
we all are one in call,  
our varied gifts united  
by Christ, the Lord of all.  
A single, great commission  
compels us from above  
to plan and work together  
that all may know Christ's love.

*Lower voices*

2 We all are called for service  
to witness in God's name;  
our ministries are different,  
our purpose is the same:  
to touch the lives of others  
by God's surprising grace,  
so every folk and nation  
may feel God's warm embrace.



## THE SANCTUS

S 125/BCP, p. 115

↓ Ho - ly, Ho - ly, Ho - ly, Lord God of pow-er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est. †  
† Blessed is he who comes in the Name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Setting: 1970, Richard Proulx (1937-2010)  
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## THE PRAYER OF CONSECRATION *(kneeling or sitting)*

BCP, p. 115

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all those who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, † be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People  
A - men.

## THE LORD'S PRAYER

BCP, p. 118

And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,**

thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.  
*(Matthew 6:9-13)*

**THE FRACTION**

BCP, p. 118

*Celebrant*  
Al - le - lu - ia. Christ our Passover is sac - ri - ficed for us.

*People*  
There - fore let us keep the feast. Al - le - lu - ia.

**THE PRAYER OF HUMBLE ACCESS**

BCP, p. 119

We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.  
We are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.

*(Based on Mark 7:28 & John 6:56)*

**THE AGNUS DEI**

BCP, p. 119

Lamb of God, you take a - way the sin\_\_\_ of the world, have mer - cy on us. Lamb of God, you take a - way the sin\_\_\_ of the world, have mer - cy on us. Lamb of God, you take a - way the sin\_\_\_ of the world, grant us peace.\_\_\_\_

Setting: John Rutter (b. 1945)  
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**THE MINISTRATION OF COMMUNION**

BCP, p. 119

*(Facing the People, the Celebrant may say the following invitation:)*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*(or this:)*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

(John 1:29, Revelation 19:9)

All baptized Christians, including children, are welcome to receive the Sacrament of Holy Communion at the altar rail. We kneel, if possible, as a sign of humility and gratitude for Christ's gift of himself to us.

Receive at the altar rail, but please return to the pews to consume the Sacrament. Please deposit used communion cups in bins at the back of the church after the service.

Anyone not receiving the Sacrament is welcome to come forward and receive a blessing from a priest; please indicate this intention by crossing your arms over your chest.

Those not able to come forward may notify an usher of their need to be served in the pew.

Gluten-free wafers are available on request.

## MUSIC AT COMMUNION

**Hymn** Let us talents and tongues employ

*Linstead*



1 Let us tal - ents and tongues em - ploy, reach - ing out with a  
2 Christ is a - ble to make us one, at the ta - ble he  
3 Je - sus calls us in, sends us out bear - ing fruit in a



shout of joy: bread is bro - ken, the wine is poured,  
sets the tone, teach - ing peo - ple to live to bless,  
world of doubt, gives us love to tell, bread to share:



*Refrain*  
Christ is spo - ken and seen and heard. Je - sus lives a - gain,  
love in word and in deed ex - press.  
God (Im - man - u - el) ev - ery - where!



earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Words: 1975, Fred Kaan (1929–2009) Refrain, "loaves abound":  
Jesus' feeding of the 5,000 — Matthew 14:15–21; Mark 6:35–44; Luke 9:12–17; John 6:1–14, 26–40  
Music: Traditional Jamaican folk melody, arranged 1975, Doreen Potter (1925–1980)  
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**Hymn** 593 Lord, make us servants of your peace

*Dickinson College*

**THE POST COMMUNION PRAYER** (*kneeling or sitting*)

BCP, p. 120

**Almighty and everliving God,  
we thank you for feeding us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us, through this Sacrament, of your favor and  
goodness towards us:  
that we are true members of the mystical body of your Son,  
the blessed company of all faithful people;  
and are also heirs, through hope,  
of your everlasting kingdom.**

**And we humbly ask you, heavenly Father,  
to assist us with your grace,  
that we may continue in that holy fellowship,  
and do all the good works that you have prepared for us to walk in;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit, in  
be all honor and glory, now and for ever. Amen.**

**THE BLESSING**

BCP, p. 121

*Response: Amen.***THE DISMISSAL**

BCP, p. 122

*Response: Thanks be to God.*

**PROCESSIONAL HYMN** 477 All praise to thee, for thou, O King divine  
 (*Paraphrase of Philippians 2:5–11*) Engelberg

**POSTLUDE** March, from Music for Flute Clock 1792, Joseph Haydn (1732–1809)

*The closing acts of worship are the extinguishing of candles and the Postlude, for which the people may kneel or sit (or leave quietly). Thank you for not applauding.*

*Please deposit used communion cups in bins at the back of the church.  
 Thank you for helping to keep the church clean and safe.*

*Immediately after the service, prayer is available with trained prayer  
 ministers in the Prayer Chapel, through the doors leading to  
 the lobby and Elliott Street entrance.*

**Note:** *There is no Coffee Hour after the service today, but there will be a reception after Deacon Samuel Alberty's 3pm ordination today.*

*Announcements and prayer concerns appear on the following pages.*

### UPCOMING PARISH EVENTS

**Hospitality:** There will be no Hospitality meal this month, but we hope to resume next month.

**Ordination:** Please join us this afternoon at 3pm for the ordination of Deacon Samuel Alberty to the priesthood. Incense will be used at this service.

**Choral Evensong:** Our next Evensong will be at 5pm, Sunday, February 6. We will celebrate Candlemas, the 40<sup>th</sup> Day of Christmas (transferred from February 2), when Mary and Joseph took Jesus to the Temple in Jerusalem to be dedicated to the Lord. The elderly Simeon and Anna met them there, as God had told them that they would see the Messiah before dying.

Incense will be used; candles will be blessed; and the congregation may join in the candlelight festal procession. The Choir of Christ the Redeemer will sing music by Malcolm Archer, Luca Marenzio, Peter Nardone, and Hubert Parry. Fr. Samuel Alberty will officiate, and Fr. Malcolm Reid will give a brief homily. A reception will follow.

### FOLLOWING THE CROSS — CHILDREN AT CHRIST THE REDEEMER

by Andrea Kelly

In the atrium we refer to this time after Epiphany as “parable season” when we present a variety of parables to the children.

I must admit that my recollection of the parables from my childhood is that they were models for how I should or should not behave. *Did you have the same experience?*

Now having “gone back to my childhood” so to speak with Catechesis of the Good Shepherd I understand what I missed not seeing they were telling me who God is and what his kingdom is like and that they often are telling us what Parousia will be like.

For the youngest children we present the “kingdom parables” those where Jesus said, “The kingdom of God is like.... a mustard seed, a precious pearl, leaven.

For the older children we introduce some of the parables that look at the response and actions of the characters; good Samaritan, Pharisee and tax collector, the insistent friend. As Rebecca writes in her book “Life in the Vine” “*the(6-9-year old)child is particularly interested in and quick to notice acceptable and unacceptable behavior in others.....(but) we must not push them to make personal application; that will come naturally as they grow and mature in their faith.*” Pg 56

**FINANCIAL REPORT**

	<b>November</b>	<b>YTD</b>
Giving to Operations	48,566.47	238,270.65
Giving to Restricted Funds	10,305.76	62,622.15
Total Giving	58,872.23	300,892.80
Operational Giving Needed	48,000.00	240,000.00
Result	566.47	-1,729.35
November Tithe to Diocese	3,935.35	
November Outreach (Missions & Ministry)	7,535.35	

*Giving often fluctuates from month to month. The result between giving and expenses in the Year to Date column is a fuller picture of financial health. The prior month's update is generally available the second half of the following month.*



Sunday, January 23 – Saturday, January 29

- † With our Archbishop and the rest of the ACNA, we pray for immigrant parents and children, refugees, and government leaders.
- † With the North Shore Gospel Partnership, we pray for all orphaned, abandoned, and at-risk youth on the North Shore, and ask that God would raise up faithful people to provide safe and loving homes and well-being for them in tangible ways.
- † We pray for those who are sick or in the hospital and those searching for employment, looking for housing, struggling to pay their bills, or experiencing grief.
- † We pray for strength and protection for first responders: police, military, firemen, nurses, physicians, senior care helpers, medical technicians, and those in the service industry.
- † We pray for our volunteers and that God would rise more people to assist in the work and ministry of the church.
- † We pray for Mollie Clark and Jeff Banks and the ministry of Inter-Varsity on the North Shore.
- † We pray for persecuted Christians in North Africa, Turkey, Syria, Malaysia, China, North Korea, Afghanistan, the Congo, and Haiti.
- † In the ACNA Cycle of Prayer, today we pray for the Anglican Network in Canada and Bishop Charles Masters, his wife, Judy; Bishop Don Harvey and his wife, Trudy; Bishop Trevor Walters and his wife, Dede; Bishop Malcolm Harding and his wife, Marylou; Bishop Stephen Leung and his wife, Nona; and Bishop Ron Ferris and his wife, Jan.
- † In the ADNE Cycle of Prayer, today we pray for Bill Murdoch (Bishop Emeritus), Eliud Mwangi (Priest, St. John's Anglican Church - Sutton MA), Alan Bouffard (Priest, Church of the Redeemer - Norwood, MA), Jeffrey Dorn (Priest, Church of the Redeemer -Norwood, MA), Jack Potter (Priest, Church of the Redeemer -Norwood, MA), Dr. David Currie (Priest, non-parochial), Dr. Susan Currie (Priest, non-parochial)
- † We also pray for those in our parish family in current physical or spiritual need: Betty Shaw, Theo Cherry, Terri Shaffer, Lori Masi, Barbara Sears, Bette Weiscopf, James R., and Patsy Ames.

## **Worship Leaders**

The Rt. Rev. Andrew Williams, Bishop of the Anglican Diocese in New England,  
Celebrant and Preacher  
The Rev. Dr. Malcolm Reid, Assisting Priest  
The Rev. Dr. Ray Pendleton, Assisting Priest  
The Rev. Samuel Alberty, Deacon  
The Rev. Scott Donis, Deacon  
Dan McKinley, Minister of Music/Organist & Choirmaster  
The Choir of Christ the Redeemer

## **The Vestry**

Cara Hanson, Senior Warden  
Mark Hanchett, Junior Warden  
Chaz Woodstock, Treasurer  
Sarah Skinner, Clerk  
Frank Candido, Member-at-Large  
Dan Hemmerly-Brown, Member-at-Large  
Andrew Neill, Member-at-Large  
Rachel Nimon, Member-at-Large  
Sarah Wellwood, Member-at-Large  
Dr. Don Williamson, Member-at-Large  
[vestry@ctrnorthshore.org](mailto:vestry@ctrnorthshore.org)



188 Elliott Street  
Danvers, MA 01923  
978.774.3163 [www.ctrnorthshore.org](http://www.ctrnorthshore.org)