

The Seventeenth Sunday after Pentecost



Holy Eucharist
September 19, 2021, 10:00 a.m.

This service of Holy Eucharist is taken from *The Book of Common Prayer* (2019) of the Anglican Church in North America, and from *The Hymnal 1982*. The congregation stands as able at the introduction to a hymn, except during Communion. Physical acts of worship are optional: crossing †, bowing ↓, kneeling, standing.

We enter this consecrated place with reverence, quietly preparing ourselves to meet Almighty God.

Wearing a mask is optional.

THE WORD OF GOD

PRELUDE Præludium in D, Part 1, BuxWV 139 Dieterich Buxtehude (1637–1707)

PROCESSIONAL HYMN 450 All hail the power of Jesus' Name *Coronation*

THE ACCLAMATION *The Book of Common Prayer*, p. 123

Celebrant: † Blessed be God: the Father, the Son, and the Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY BCP, p. 124

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW BCP, p. 124

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. (*Matthew 22:37–40*)

THE KYRIE BCP, p. 124

(On hearing God's law, we pray for mercy: forgiveness for breaking the law, grace to keep it.)

↓ Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us. ↑

(Children ages 3-8 depart for Catechesis of the Good Shepherd: Process behind the cross to the Parish Hall, through the right front exit. All return during the Offertory Hymn. If your children are attending for the first time, please accompany them and introduce yourself to the adult volunteers.)

THE GLORIA IN EXCELSIS

S 278/BCP, p. 125

Glo-ry to God in the high-est, and peace to his
 peo-ple on earth. Lord God, heaven-ly King, al-might-y God and—
 Fa-ther, ↓ we wor-ship you, ↑ we give you thanks, we praise— you
 for— your glo-ry. ↓ Lord Je-sus— Christ, ↑ on-ly Son of the
 Fa-ther, Lord God, Lamb of God, you take a-way the sin of the
 world: have mer-cy on us; you are seat-ed at the right—
 hand of the Fa-ther: ↓ re-ceive our prayer. ↑
 For you a-lone are the Ho-ly One, you a-
 lone are the Lord, you a-lone are the Most High, ↓ Je-sus
 Christ, ↑ with the Ho-ly— Spir-it, † in the
 glo-ry of God the Fa-ther. A - - - - - men.

Setting: 1976, William Mathias (1934–1992)
 Copyright © 1976 Oxford University Press. One License A-717533

THE COLLECT OF THE DAY

Proper 20

BCP, p. 620

(Week of the Sunday from September 18 to September 24)

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray.

O Lord, you have taught us that without love, all our deeds are worth nothing: Send your Holy Spirit and pour into our hearts that most excellent gift of charity, the true bond of peace and of all virtues, without which whoever lives is counted dead before you; grant this for the sake of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSON (*sitting*)

(ESV pew Bible, p. 640)

Jeremiah 11:18–20

The LORD made it known to me and I knew;
 then you showed me their deeds.
 But I was like a gentle lamb
 led to the slaughter.

I did not know it was against me
 they devised schemes, saying,
 “Let us destroy the tree with its fruit,
 let us cut him off from the land of the living,
 that his name be remembered no more.”
 But, O LORD of hosts, who judges righteously,
 who tests the heart and the mind,
 let me see your vengeance upon them,
 for to you have I committed my cause.

After the reading: The Word of the Lord.

People: **Thanks be to God.**

THE PSALM 54 (*sitting*) Anglican Chant, John Goss (1800–1880)
 (BCP, p. 336) (The Choir of Christ the Redeemer)

- 1 Save me, O God, for your Name’s sake, *
and avenge me in your strength.
 - 2 Hear my prayer, O God, *
and hearken to the words of my mouth.
 - 3 For the arrogant have risen up against me, *
and tyrants, who do not have God before their eyes,
seek after my life.
 - 4 Behold, God is my helper; *
the Lord is he who upholds my life.
 - 5 He shall repay the evil of my enemies. *
O destroy them in your faithfulness.
 - 6 A freewill offering will I give you, *
and praise your Name, O LORD, because it is good.
 - 7 For he has delivered me out of all my trouble, *
and my eye has seen the ruin of my enemies.
- ↓ Glory be to the Father, and to the Son, *
and to the Holy Spirit; †
as it was in the beginning, is now, and ever shall be, *
world without end. Amen.

THE EPISTLE (*sitting*) (ESV pew Bible, p. 1012) James 3:16–4:6

For where jealousy and selfish ambition exist, there will be disorder and every vile practice. But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere. And a harvest of righteousness is sown in peace by those who make peace.

What causes quarrels and what causes fights among you? Is it not this, that your passions are at war within you? You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, to spend it on your passions. You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God. Or do you suppose it is to no purpose that the Scripture says, “He yearns jealously over the spirit that he has made to dwell in us”? But he gives more grace. Therefore it says, “God opposes the proud but gives grace to the humble” (*Proverbs 3:34*).

After the reading: The Word of the Lord.

People: **Thanks be to God.**

THE ALLELUIA 536 Open your ears, O faithful people (*standing*) *Torah Song*
 (Congregation sings; cantor sings Verse on next page; congregation repeats the Refrain.)

O - pen your ears, O faith - ful peo - ple, o - pen your
 ears and hear God's word. O - pen your hearts, O
 roy - al priest - hood, God has come to — you.

Refrain

God has spo - ken to his peo - ple, Hal - le - lu - jah!
 jah! And his words are words of wis - dom,
 Hal - le - lu - jah! Hal - le - lu - jah! God has spo - ken
 to his peo - ple, Hal - le - lu - jah! And his
 words are words of wis - dom, Hal - le - lu - jah!

Words: traditional Hebrew. Translation: 1966, Willard F. Jabusch (1930–2018)
 Copyright © 1966, 1982 Willard F. Jabusch, administered by OCP. One License A-717533
 Music: traditional Hasidic folk melody

Cantor: Let this mind be in you, which was also in Christ Jesus,
 who took upon him the form of a servant.
 —from Philippians 2:5–7

*The sign of the cross may be made with the thumb on forehead, lips, and chest,
 to remind us to honor Christ with our thoughts, words, and heart.)*

Before the reading: †† The Holy Gospel of our Lord Jesus Christ according to Mark.

People: ↓ **Glory to you, Lord Christ.** ↑

THE GOSPEL

(ESV pew Bible, p. 845)

Mark 9:30–37

*(It is customary to face the Gospel Book and Reader,
 which represent Christ coming among us as truth and light.)*

They [Jesus & his disciples] went on from there and passed through Galilee. And he did not want anyone to know, for he was teaching his disciples, saying to them, “The Son of Man is going to be delivered into the hands of men, and they will kill him. And when he is killed, after three days he will rise.” But they did not understand the saying, and were afraid to ask him.

And they came to Capernaum. And when he was in the house he asked them, “What were you discussing on the way?” But they kept silent, for on the way they had argued with one another about who was the greatest. And he sat down and called the twelve. And he said to them, “If anyone would be first, he must be last of all and servant of all.” And he took a child and put him in the midst of them, and taking him in his arms, he said to them, “Whoever receives one such child in my name receives me, and whoever receives me, receives not me but him who sent me.”

After the reading: The Gospel of the Lord.

People: ↓ **Praise to you, Lord Christ.** ↑

HYMN Lord, help us walk your servant way

St. Peter

- 1 Lord, help us walk your servant way
wherever love may lead
and, bending low, forgetting self,
each serve the other's need.
- 2 You came to earth, O Christ, as Lord,
but pow'r you laid aside;
you lived your years in servanthood;
in lowliness you died.

- 3 You bid us bend our human pride
nor count ourselves above
the lowest place, the meanest task
that waits the gift of love.

- 4 Lord, help us walk your servant way
wherever love may lead
and, bending low, forgetting self,
each serve the other's need.

Words: 1994, Herman G. Stuempfle, Jr. (1923–2007)
Copyright © 1997 GIA Publications, Inc. One License A-717533
Music: 1830, Alexander R. Reinagle (1799–1877)

THE SERMON

Fr. Ray

THE NICENE CREED *(standing)*

BCP, p. 126

Celebrant: Let us confess our faith in the words of the Nicene Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, ↓ Jesus Christ, ↑
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
↓ he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
↑ On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son ↓ is worshiped and glorified, ↑
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.**

**† We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE *(kneeling or sitting)*

BCP, p. 128

Deacon: Let us pray for the Church and for the world, saying, “hear our prayer.”

Intercessor: For the peace of the whole world, and for the well-being and unity of the people of God.
Lord, in your mercy: **hear our prayer.**

For Foley Beach, our Archbishop; Andrew Williams, our Bishop; and for all the clergy and people of our diocese and congregation.
Lord, in your mercy: **hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.
Lord, in your mercy: **hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.
Lord, in your mercy: **hear our prayer.**

For our nation, for those in authority, and for all in public service, especially Joe Biden, our President; and Charlie Baker, our Governor.
Lord, in your mercy: **hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy: **hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Lord, in your mercy: **hear our prayer.**

Almighty God, giver of every good gift: Guide the minds and hearts of our Vestry who will choose a new rector for Christ the Redeemer, that we may receive a faithful pastor who will preach the Gospel, care for your people, equip us for ministry, and lead us in the fulfillment of the Great Commission, through Jesus Christ our Lord. **Amen.**

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

BCP, p. 129

Deacon: Let us humbly confess our sins to Almighty God.

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, † have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

BCP, p. 130

(The Celebrant may then say one or more of the following sentences, first saying:)

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *(Matthew 11:28)*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *(John 3:16)*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *(1 Timothy 1:15)*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *(1 John 2:1-2)*

THE PEACE *(standing)*

BCP, p. 131

Celebrant: The peace of the Lord be always with you.

People: **And with your spirit.**

THE HOLY COMMUNION

THE OFFERTORY

BCP, p. 131

(The opportunity to worship through giving is available online at <https://ctrnorthshore.org/give/>.)

OFFERTORY ANTHEM Love, as Christ Would Love

(The Choir of Christ the Redeemer) 1986, Bob Burroughs (b. 1937)

Do not shout at one who cries for silence;
do not burden one who cries for rest;
do not sing to one who has no song;
do not eat near one who cries in hunger;
do not hurry one who longs for peace.

Rather, love; love as Christ would love;
see each need, and love as Christ would love.
Do not shout at one who cries for silence;

only love, love as Christ would love.

Do not laugh near one who cries in sorrow;
do not hinder one who longs to learn;
do not boast while one still bows in failure;
do not run past one who longs to walk.

—1986, Terry W. York (b. 1949)
Copyright © 1986 Hinshaw Music, Inc. One License A-717533

HYMN O love of God, how strong and true

Jerusalem



- | | |
|--|--|
| 1 O love of God, how strong and true,
eternal and yet ever new,
uncomprehended and unbought,
beyond all knowledge and all thought!
O love of God, how deep and great,
far deeper than man's deepest hate;
self-fed, self-kindled like the light,
changeless, eternal, infinite. | 2 O heav'nly love, how precious still,
in days of weariness and ill,
in nights of pain and helplessness,
to heal, to comfort, and to bless!
O wide-embracing, wondrous love!
We read thee in the sky above,
we read thee in the earth below,
in seas that swell, and streams that flow. |
|--|--|



- | | |
|--|---|
| 3 We read thee best in him who came
to bear for us the cross of shame;
sent by the Father from on high,
our life to live, our death to die.
We read thy pow'r to bless and save,
e'en in the darkness of the grave;
still more in resurrection light
we read the fullness of thy might. | 4 O love of God, our shield and stay
through all the perils of our way!
Eternal love, in thee we rest,
forever safe, forever blest.
O love of God, how strong and true,
eternal and yet ever new,
uncomprehended and unbought,
beyond all knowledge and all thought! |
|--|---|

Words: 1861, Horatius Bonar (1808–1889) Music: 1916, C. Hubert H. Parry (1848–1918)

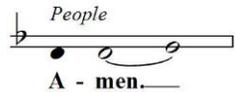
THE OFFERTORY PRAYER

BCP, p. 131

Celebrant: All things come from you, O LORD,
People: **And of your own have we given you.**
(1 Chronicles 29:14)

all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



THE LORD'S PRAYER

BCP, p. 134

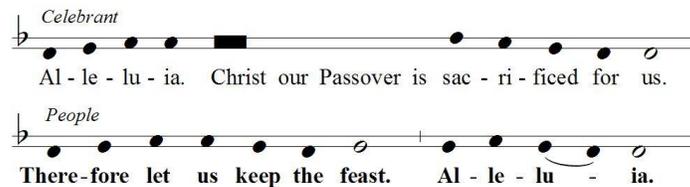
And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

(Matthew 6:9-13)

THE FRACTION

BCP, p. 135



THE PRAYER OF HUMBLE ACCESS

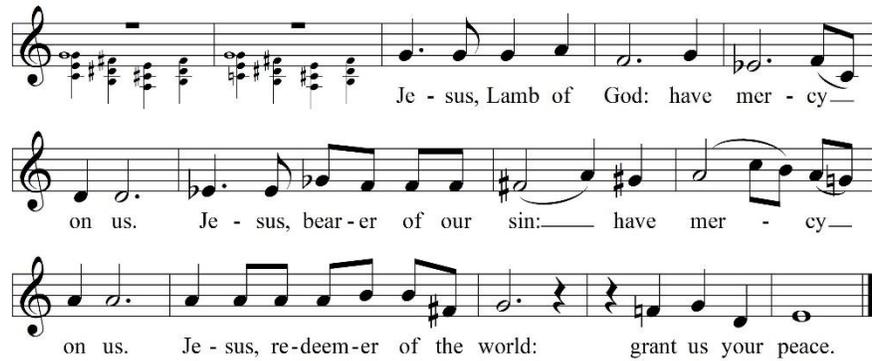
BCP, p. 135

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

(Based on Mark 7:28 & John 6:56)

THE AGNUS DEI

S 165/BCP, p. 136



Je - sus, Lamb of God: have mer - cy—
on us. Je - sus, bear - er of our sin:— have mer - cy—
on us. Je - sus, re - deem - er of the world: grant us your peace.

Setting: 1976, William Mathias (1934–1992)
Copyright © 1976 Oxford University Press. One License A–717533

THE MINISTRATION OF COMMUNION

BCP, p. 136

(Facing the People, the Celebrant may say the following invitation:)

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

(or this:)

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

(John 1:29, Revelation 19:9)

All baptized Christians, including children, are welcome to receive the Sacrament of Holy Communion at the altar rail. We kneel, if possible, as a sign of humility and gratitude for Christ's gift of himself to us.

Receive at the altar rail, but please return to the pews to consume the Sacrament.

Please deposit used communion cups in bins at the back of the church after the service.

Anyone not receiving the Sacrament is welcome to come forward and receive a blessing from a priest; please indicate this intention by crossing your arms over your chest.

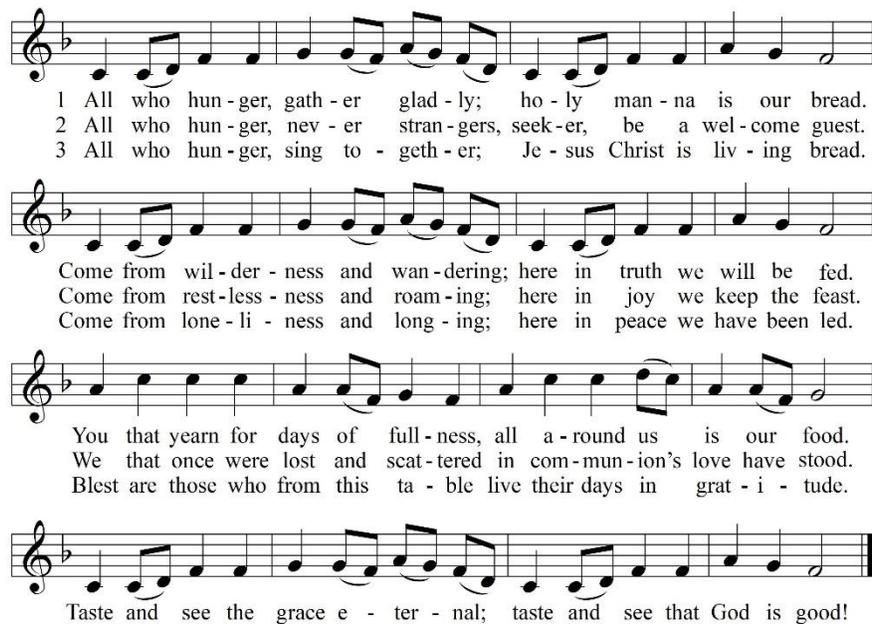
Those not able to come forward may notify an usher of their need to be served in the pew.

Gluten-free wafers are available on request.

MUSIC AT COMMUNION

Hymn All who hunger, gather gladly

Holy Manna



1 All who hun - ger, gath - er glad - ly; ho - ly man - na is our bread.
2 All who hun - ger, nev - er stran - gers, seek - er, be a wel - come guest.
3 All who hun - ger, sing to - geth - er; Je - sus Christ is liv - ing bread.
Come from wil - der - ness and wan - dering; here in truth we will be fed.
Come from rest - less - ness and roam - ing; here in joy we keep the feast.
Come from lone - li - ness and long - ing; here in peace we have been led.
You that yearn for days of full - ness, all a - round us is our food.
We that once were lost and scat - tered in com - mun - ion's love have stood.
Blest are those who from this ta - ble live their days in grat - i - tude.
Taste and see the grace e - ter - nal; taste and see that God is good!

Words: 1990, Sylvia Dunstan (1955–1993) Refrain: Psalm 34:8
Copyright © 1991 GIA Publications, Inc. One License A–717533
Music: 1825 American melody

Hymn 660 O Master, let me walk with thee

Maryton

Hymn Holy, holy, holy. My heart

Argentine Santo

The image shows a musical score for the hymn 'Holy, holy, holy. My heart'. It consists of two systems of music, each with a treble and bass staff. The lyrics are written below the notes. The first system contains the lyrics: 'Ho - ly, ho - ly, ho - ly. My heart, my heart a - dores you; my'. The second system contains the lyrics: 'heart is glad to say the words: you are ho - ly, Lord.' The music is in a simple, folk-like style with a mix of chords and single notes.

Words & Music: Argentine folk song. Arrangement: Geoff Weaver (b. 1943)
Copyright © 1993 Hope Publishing Co. One License A-717533

THE POST COMMUNION PRAYER (*kneeling or sitting*)

BCP, p. 137

Heavenly Father,
We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

BCP, p. 137

Response: Amen.

THE DISMISSAL

BCP, p. 138

Response: Thanks be to God.

PROCESSIONAL HYMN 477 All praise to thee, for thou, O King divine *Engelberg*
(*Paraphrase of Philippians 2:5-11*)

POSTLUDE Præludium in D, Part 2, BuxWV 139 Dieterich Buxtehude (1637-1707)

The closing acts of worship are the extinguishing of candles and the Postlude, for which the people may kneel or sit (or leave quietly). Thank you for not applauding.

*Please deposit used communion cups in bins at the back of the church.
Thank you for helping to keep the church clean and safe.*

Following the Cross – Children at CTR
by Andrea Kelly

In our atrium for 3-5 year olds, God's gift of love to us in His Son Jesus is the essential Theme. The 6-8 year olds begin to wonder what is an appropriate response to this gift of love.

Isn't that essentially what we do as Christians? We recognize the gift of love, all the gifts, God has given to us and then we respond. In the Plan of God presentation we say, "Christ speaks to us through the Word of God, the Bible, and we *listen* to his voice. He acts with us through the Sacraments, we *respond* in love, our prayer, our work, and the commitment of our whole life."

Financial Report

Last Month Giving	August
Giving toward Operations	\$68,090.84
Giving toward Restricted Funds	\$20,936.08
Total Giving	\$89,026.92



Sunday, September 19 – Saturday, September 25

- † With our Archbishop and the rest of the ACNA, we pray for immigrant parents and children, refugees, and government leaders.
- † With the North Shore Gospel Partnership, we pray for all orphaned, abandoned, and at-risk youth on the North Shore, and ask that God would raise up faithful people to provide safe and loving homes and well-being for them in tangible ways.
- † We pray for those who are sick or in the hospital and those searching for employment, looking for housing, struggling to pay their bills, or experiencing grief.
- † We pray for strength and protection for our first responders: police, military, firemen, nurses, physicians, senior care helpers, medical technicians, and those in the food industry.
- † We pray for our lay ministries: intercessors, healing team, meal delivery team, and home group leaders.
- † We pray for the work and ministry of Ninos con Valor in Bolivia, Director Tyson Malo, the staff, volunteers, and the especially the children in this ministry.
- † We pray for persecuted Christians in North Africa, Turkey, Syria, Malaysia, China, North Korea, and Afghanistan.
- † In the ACNA Cycle of Prayer, today we pray for Global Anglican Future Conference and its General Secretary, Archbishop Ben Kwashi and his wife, Gloria.
- † With the Anglican Diocese of New England, we pray for Justin Howard (Priest, All Saints Cathedral - Amesbury, MA), Amy Howard (Priest, All Saints Cathedral - Amesbury, MA), Lance Williams (Priest, All Saints Cathedral - Amesbury, MA), Barbara Lachance (Priest, All Saints Cathedral - Amesbury, MA), Martha Learned (Deacon, All Saints Cathedral - Amesbury, MA), Lucy Albert (Deacon, non-parochial), Adam Gosnell (Priest, non-parochial)
- † We also pray for those in our parish family in current physical or spiritual need: Zoe, and all those who are in danger in Afghanistan.



"Holding the mirror up to nature"

Fall Classes for Adults and Children

September 20 – November 18, 2021

A fall session of classes for adults and children in **Acting, Dance Styles, Singing, Shakespeare Workshop, Improvisation, Costuming, and Stagecraft** will be offered beginning Sept. 20, continuing weekly through November 10, excepting Columbus Day, Oct. 11, and Veteran's Day, Nov. 11. (We will make up for the two holidays in the following week on Mon., Nov. 15 and Thurs., Nov. 18.) These eight-week classes will be taught by Imago Stage Company members and other professionals. All classes meet once a week at Christ the Redeemer Anglican Church and are \$65 for the eight-week session.

For course descriptions and registration information, see online:
www.imagostage.org/theater-classes.

The Rev. Dr. Malcolm Reid, Assisting Priest, Celebrant
The Rev. Dr. Ray Pendleton, Assisting Priest, Preacher
The Rev. Scott Donis, Deacon
Dan McKinley, Minister of Music/Organist & Choirmaster
The Choir of Christ the Redeemer

Vestry Members:
Willard Cook, Senior Warden
Cara Hanson, Junior Warden
Chaz Woodstock: Treasurer
Sarah Skinner: Clerk
Frank Candido: Member-at-Large
Mark Hanchett: Member-at-Large
Dan Hemmerly-Brown: Member-at-Large
Andrew Neill: Member-at-Large
Rachel Nimon: Member-at-Large
Sarah Wellwood: Member-at-Large
Dr. Don Williamson: Member-at-Large
vestry@ctrnorthshore.org

The beautiful plants outside the side entrance have been
given graciously by Betty Shaw.



188 Elliott Street
Danvers, MA 01923
978.774.3163 www.ctrnorthshore.org