

The Sixteenth Sunday after Pentecost



Holy Eucharist
September 12, 2021, 10:00 a.m.

This service of Holy Eucharist is taken from *The Book of Common Prayer* (2019) of the Anglican Church in North America, and from *The Hymnal 1982*. The congregation stands as able at the introduction to a hymn, except during Communion. Physical acts of worship are optional: crossing †, bowing ↓, kneeling, standing.

We enter this consecrated place with reverence, quietly preparing ourselves to meet Almighty God.

Wearing a mask is optional.

THE WORD OF GOD

PRELUDE Adagio, from Organ Symphony No. 5

1879, Charles-Marie Widor (1844–1937)
(pronounced vee–dor)

PROCESSIONAL HYMN 438 Tell out, my soul, the greatness of the Lord

Woodlands

THE ACCLAMATION

The Book of Common Prayer, p. 123

Celebrant: † Blessed be God: the Father, the Son, and the Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

BCP, p. 124

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

BCP, p. 124

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. (*Matthew 22:37–40*)

THE KYRIE

BCP, p. 124

(On hearing God's law, we pray for mercy: forgiveness for breaking the law, grace to keep it.)

↓ Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us. ↑

(Children ages 3-8 depart for Catechesis of the Good Shepherd: Process behind the cross to the Parish Hall, through the right front exit. All return during the Offertory Hymn. If your children are attending for the first time, please accompany them and introduce yourself to the adult volunteers.)

THE GLORIA IN EXCELSIS

S 278/BCP, p. 125

Glo-ry to God in the high-est, and peace to his
 peo-ple on earth. Lord God, heaven-ly King, al-might-y God and—
 Fa-ther, ↓ we wor-ship you, ↑ we give you thanks, we praise— you
 for— your glo-ry. ↓ Lord Je-sus— Christ, ↑ on-ly Son of the
 Fa-ther, Lord God, Lamb of God, you take a-way the sin of the
 world: have mer-cy on us; you are seat-ed at the right—
 hand of the Fa-ther: ↓ re-ceive our prayer. ↑
 For you a-lone are the Ho-ly One, you a-
 lone are the Lord, you a-lone are the Most High, ↓ Je-sus
 Christ, ↑ with the Ho-ly— Spir-it, † in the
 glo-ry of God the Fa-ther. A - - - - - men.

Setting: 1976, William Mathias (1934–1992)
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THE COLLECT OF THE DAY

Proper 19

BCP, p. 620

(Week of the Sunday from September 11 to September 17)

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE LESSON *(sitting)*

(ESV pew Bible, p. 611)

Isaiah 50:4–9

The Lord God has given me
 the tongue of those who are taught,
 that I may know how to sustain with a word
 him who is weary.
 Morning by morning he awakens;

he awakens my ear
to hear as those who are taught.
The Lord God has opened my ear,
and I was not rebellious;
I turned not backward.
I gave my back to those who strike,
and my cheeks to those who pull out the beard;
I hid not my face
from disgrace and spitting.

But the Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like a flint,
and I know that I shall not be put to shame.
He who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who is my adversary?
Let him come near to me.
Behold, the Lord God helps me;
who will declare me guilty?
Behold, all of them will wear out like a garment;
the moth will eat them up.

After the reading: The Word of the Lord.

People: **Thanks be to God.**

THE PSALM 116:1–9 (*sitting*) Anglican Chant, John Robinson (1682–1762)
(BCP, p. 423) (The Choir of Christ the Redeemer)

- 1 I love the LORD, *
because he heard the voice of my prayer,
 - 2 Because he inclined his ear to me; *
therefore will I call upon him as long as I live.
 - 3 The snares of death encompassed me,
and the pains of the Grave laid hold of me; *
I suffered trouble and sorrow.
 - 4 Then I called upon the Name of the LORD: *
“O LORD, I beseech you, deliver my soul.”
 - 5 Gracious is the LORD and righteous; *
indeed, our God is full of compassion.
 - 6 The LORD preserves the simple; *
I was in misery, and he helped me.
 - 7 Turn again to your rest, O my soul, *
for the LORD has rewarded you.
 - 8 You have delivered my soul from death, *
my eyes from tears, and my feet from stumbling.
 - 9 I will walk before the LORD *
in the land of the living.
- ↓ Glory be to the Father, and to the Son, *
and to the Holy Spirit; ↑
as it was in the beginning, is now, and ever shall be, *
world without end. Amen.

THE EPISTLE (*sitting*) (ESV pew Bible, p. 1011) James 2:1–18

My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, and if you pay attention to the one who wears the fine clothing and say, “You sit here in a good place,” while you say to the poor man, “You stand over there,” or, “Sit down at my feet,” have you not then made distinctions among yourselves and become judges with evil thoughts? Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? Are they not the ones who blaspheme the honorable name by which you were called?

If you really fulfill the royal law according to the Scripture, “You shall love your neighbor as yourself” (*Leviticus 19:18*), you are doing well. But if you show partiality, you are committing sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become guilty of all of it. For he who said, “Do not commit adultery” (*Exodus 20:14*), also said, “Do not murder” (*Exodus*

20:13). If you do not commit adultery but do murder, you have become a transgressor of the law. So speak and so act as those who are to be judged under the law of liberty. For judgment is without mercy to one who has shown no mercy. Mercy triumphs over judgment.

What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? If a brother or sister is poorly clothed and lacking in daily food, and one of you says to them, “Go in peace, be warmed and filled,” without giving them the things needed for the body, what good is that? So also faith by itself, if it does not have works, is dead.

But someone will say, “You have faith and I have works.” Show me your faith apart from your works, and I will show you my faith by my works.

After the reading: The Word of the Lord.

People: **Thanks be to God.**

THE ALLELUIA 536 Open your ears, O faithful people (*standing*) *Tora Song*
(Because this is new to us, today only the choir will sing it the first time; but immediately following the cantor Verse, the congregation may join on the Refrain.)

O - pen your ears, O faith - ful peo - ple, o - pen your ears and hear God's word. O - pen your hearts, O roy - al priest - hood, God has come to you.

Refrain
God has spo - ken to his peo - ple, Hal - le - lu - jah! And his words are words of wis - dom, Hal - le - lu - jah! Hal - le - lu - jah! God has spo - ken to his peo - ple, Hal - le - lu - jah! And his words are words of wis - dom, Hal - le - lu - jah!

Words: traditional Hebrew. Translation: 1966, Willard F. Jabusch (1930–2018)
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Music: traditional Hasidic folk melody

Cantor: Show me your ways, O Lord; lead me in your truth and teach me.

—Psalm 25:3, 4

*The sign of the cross may be made with the thumb on forehead, lips, and chest,
to remind us to honor Christ with our thoughts, words, and heart.)*

Before the reading: †† The Holy Gospel of our Lord Jesus Christ according to Mark.

People: ↓ **Glory to you, Lord Christ.** ↑

THE GOSPEL

(ESV pew Bible, p. 844)

Mark 9:14–29

*(It is customary to face the Gospel Book and Reader,
which represent Christ coming among us as truth and light.)*

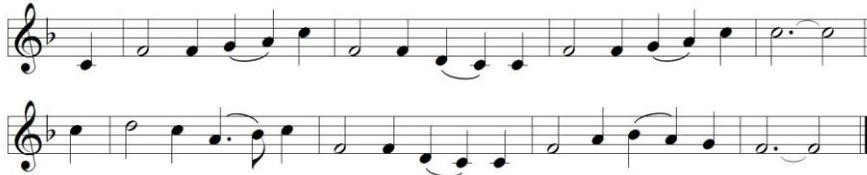
And when they [Jesus, Peter, James, John] came to the disciples, they saw a great crowd around them, and scribes arguing with them. And immediately all the crowd, when they saw him, were greatly amazed and ran up to him and greeted him. And he asked them, “What are you arguing about with them?” And someone from the crowd answered him, “Teacher, I brought my son to you, for he has a spirit that makes him mute. And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able.” And he answered them, “O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me.” And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. And Jesus asked his father, “How long has this been happening to him?” And he said, “From childhood. And it has often cast him into fire and into water, to destroy him. But if you can do anything, have compassion on us and help us.” And Jesus said to him, “‘If you can!’ All things are possible for one who believes.” Immediately the father of the child cried out and said, “I believe; help my unbelief!” And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, “You mute and deaf spirit, I command you, come out of him and never enter him again.” And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, “He is dead.” But Jesus took him by the hand and lifted him up, and he arose. And when he had entered the house, his disciples asked him privately, “Why could we not cast it out?” And he said to them, “This kind cannot be driven out by anything but prayer.”

After the reading: The Gospel of the Lord.

People: ↓ **Praise to you, Lord Christ.** ↑

HYMN Here, Master, in this quiet place

Land of Rest



- | | |
|---|---|
| 1 Here, Master, in this quiet place,
where anyone may kneel,
I also come to ask for grace,
believing you can heal. | 2 You never said “You ask too much”
to any troubled soul.
I long to feel your healing touch:
will you not make me whole? |
| 3 But if the thing I most desire
is not your way for me,
may faith, when tested in the fire,
prove its integrity. | 4 Of all my prayers, may this be chief:
till faith is fully grown,
Lord, disbelieve my unbelief,
and claim me as your own. |

Words: 1974, Fred Pratt Green (1903–2000) Stanza 4: Mark 9:24
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Music: Traditional American folk melody

THE SERMON

Fr. Malcolm

THE NICENE CREED (*standing*)

BCP, p. 126

Celebrant: Let us confess our faith in the words of the Nicene Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, ↓ Jesus Christ, ↑
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
↓ he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
↑ On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son ↓ is worshiped and glorified, ↑
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
† We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (*kneeling or sitting*)

BCP, p. 128

Deacon: Let us pray for the Church and for the world, saying, “hear our prayer.”

Intercessor: For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy: **hear our prayer.**

For Foley Beach, our Archbishop; Andrew Williams, our Bishop; and for all the clergy and people of our diocese and congregation.

Lord, in your mercy: **hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Lord, in your mercy: **hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy: **hear our prayer.**

For our nation, for those in authority, and for all in public service, especially Joe Biden, our President; and Charlie Baker, our Governor.

Lord, in your mercy: **hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy: **hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Lord, in your mercy: **hear our prayer.**

Almighty God, giver of every good gift: Guide the minds and hearts of our Vestry who will choose a new rector for Christ the Redeemer, that we may receive a faithful pastor who will preach the Gospel, care for your people, equip us for ministry, and lead us in the fulfillment of the Great Commission, through Jesus Christ our Lord. **Amen.**

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

BCP, p. 129

Deacon: Let us humbly confess our sins to Almighty God.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, † have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

BCP, p. 130

(The Celebrant may then say one or more of the following sentences, first saying:)

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *(Matthew 11:28)*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *(John 3:16)*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *(1 Timothy 1:15)*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *(1 John 2:1–2)*

THE PEACE *(standing)*

BCP, p. 131

Celebrant: The peace of the Lord be always with you.

People: **And with your spirit.**

THE HOLY COMMUNION

THE OFFERTORY

BCP, p. 131

(The opportunity to worship through giving is available online at <https://ctrnorthshore.org/give/>.)

OFFERTORY ANTHEM Great day!

(The Choir of Christ the Redeemer)

African-American spiritual

1981 setting, Marvin V. Curtis (b. 1951)

*Great day! Great day, the righteous marching.
Great day! God's gonna build up Zion's walls.*

Chariot rode on the mountain top:
my God spoke, and the chariot did stop.

We want no cowards in our band:
we call for valiant-hearted men.

This is the day of jubilee:
the Lord has set his people free.

—Based on Nehemiah 12:27–43; Psalm 51:18; Psalm 76:6;
Judges 7:3; Leviticus 25:10; Luke 4:14–21

OFFERTORY HYMN 410 Praise, my soul, the King of heaven *Lauda anima.*
*(Representatives of the people bring forward gifts of bread, wine, and money –
 our offering back to God the fruit of our labor and the means by which we live.)*

THE OFFERTORY PRAYER

BCP, p. 131

Celebrant: All things come from you, O LORD,
People: **And of your own have we given you.**

(1 Chronicles 29:11, 14)

THE SURSUM CORDA

BCP, p. 132

Celebrant *People*
 The Lord be with you. **And with your spir - it.**

Celebrant *People*
 Lift up your hearts. **We lift them up to the Lord.**

Celebrant
 Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth,

The Preface of the Lord's Day

BCP, p. 152

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlast-ing life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

S 128/BCP, p. 132

↓ Ho - ly, Ho - ly, Ho - ly,
 Lord God of power and might, heaven and earth are full of your glo - ry.
 Ho - san - na in the high - est. † Bless - ed is he who
 comes in the Name of the Lord. Ho - san - na in the high - est.

Setting: 1976, William Mathias (1934–1992)
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THE PRAYER OF CONSECRATION (*knelling or sitting*)

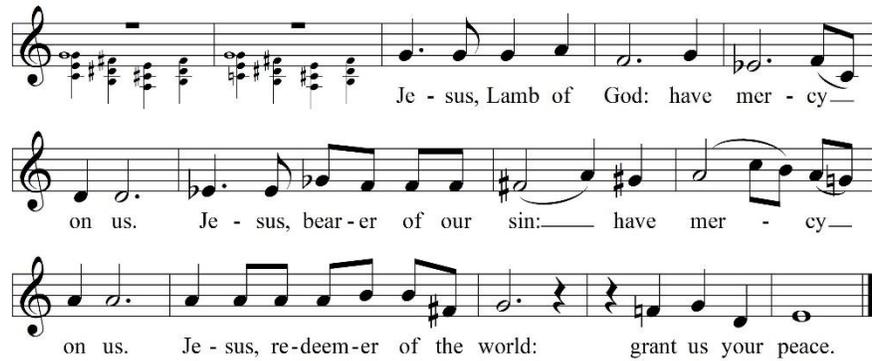
BCP, p. 132

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

THE AGNUS DEI

S 165/BCP, p. 136



Je - sus, Lamb of God: have mer - cy -
on us. Je - sus, bear - er of our sin: have mer - cy -
on us. Je - sus, re - deem - er of the world: grant us your peace.

Setting: 1976, William Mathias (1934-1992)
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THE MINISTRATION OF COMMUNION

BCP, p. 136

(Facing the People, the Celebrant may say the following invitation:)

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

(or this:)

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

(John 1:29, Revelation 19:9)

All baptized Christians, including children, are welcome to receive the Sacrament of Holy Communion at the altar rail. We kneel, if possible, as a sign of humility and gratitude for Christ's gift of himself to us.

Receive at the altar rail, but please return to the pews to consume the Sacrament.

Please deposit used communion cups in bins at the back of the church after the service.

Anyone not receiving the Sacrament is welcome to come forward and receive a blessing from a priest; please indicate this intention by crossing your arms over your chest.

Those not able to come forward may notify an usher of their need to be served in the pew.

Gluten-free wafers are available on request.

MUSIC AT COMMUNION

Hymn 339 Deck thyself, my soul, with gladness

Schmücke dich

**The second stanza below is not in the hymnal.
The rest of the text may be sung from the hymnal.*

- | | |
|---|---|
| <p>1 Deck thyself, my soul, with gladness,
leave the gloomy haunts of sadness;
come into the daylight's splendor,
there with joy thy praises render
unto him whose grace unbounded
hath this wondrous banquet founded;
high o'er all the heav'ns he reigneth,
yet to dwell with thee he deigneth.</p> | <p>3 Sun, who all my life dost brighten;
Light, who dost my soul enlighten;
Joy, the best that any knoweth;
Fount, whence all my being floweth:
at thy feet I cry, my Maker,
let me be a fit partaker
of this blessèd food from heaven,
for our good, thy glory, given.</p> |
| <p>* 2 Hasten as a bride to meet him,
and with loving reverence greet him;
for with words of life immortal
now he knocketh at thy portal;
haste to ope the gates before him,
saying, while thou dost adore him,
"Suffer, Lord, that I receive thee,
and I nevermore will leave thee."</p> | <p>4 Jesus, Bread of Life, I pray thee,
let me gladly here obey thee;
never to my hurt invited,
be thy love with love requited:
from this banquet let me measure,
Lord, how vast and deep its treasure;
thru the gifts thou here dost give me,
as thy guest in heav'n receive me.</p> |

Words: 1646, Johann Franck (1618–1677) Music: 1649, Johann Crüger (1598–1662)
Translation from German: 1863, Catherine Winkworth (1827–1878)
Stanzas 1 & 2: Isaiah 61:10. Stanza 2: "suffer" = permit

Hymn Heal us, Emmanuel, hear our prayer

Nun danket all und bringet Ehr



- | | |
|--|--|
| <p>1 Heal us, Emmanuel, hear our prayer;
we wait to feel thy touch.
Deep-wounded souls to thee repair,
and, Savior, we are such.</p> | <p>3 Remember him who once applied
with trembling for relief:
"Lord, I believe!" with tears he cried,
"O help my unbelief!"</p> |
| <p>2 Our faith is feeble, we confess;
we faintly trust thy word;
but wilt thou pity us the less?
Be that far from thee, Lord!</p> | <p>4 She, too, who touched thee in the press,
and healing virtue stole,
was answered, "Daughter, go in peace:
thy faith hath made thee whole."</p> |
- 5 Like her, with hopes and fears we come
to touch thee if we may.
O send us not despairing home;
send none unhealed away.

Words: 1779, William Cowper (1731–1800)
Stanza 3: Mark 9:14–27. Stanza 4: Mark 5:25–34
Music: 1647, Johann Crüger (1598–1662)

THE POST COMMUNION PRAYER (*kneeling or sitting*)

BCP, p. 137

**Heavenly Father,
We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

BCP, p. 137

Response: Amen.

THE DISMISSAL

BCP, p. 138

Response: Thanks be to God.

PROCESSIONAL HYMN 657 Love Divine, all loves excelling *Hyfrydol*
(A prayer to Jesus Christ)

POSTLUDE Toccata, from Organ Symphony No. 5 (6 minutes)

1879, Charles-Marie Widor (1844–1937)

(Several people have requested this, which hasn't been

(pronounced vee–dor)

done live on Sunday morning since Easter 2019.)

*The closing acts of worship are the extinguishing of candles and the Postlude, for which
the people may kneel or sit (or leave quietly). Thank you for not applauding.*

*Please deposit used communion cups in bins at the back of the church.
Thank you for helping to keep the church clean and safe.*

Hospitality: Please join us in the Parish Hall for our monthly complimentary lunch — through the doors at the right
front exit.

Following the Cross – Children at CTR
by Andrea Kelly

Allegra Smick and I were in the Level III atrium this week putting up a huge work called The Plan of God (there is always someone who ends up saying “you’re right, the plan of God is huge”) for their atrium time this weekend. This is actually a work that Fr. Brian completed but was a little nervous about laminating it as it is 2’ x 27’. Since I wasn’t the one who painstakingly worked on it, I went ahead and now it is up on the atrium wall.

With the youngest children, we present the essential truths; for example, “Jesus loves them and calls them by name.” When the children turn 6, we begin to “zoom out” and present the “History of the Kingdom of God” but focus on three essential moments: Creation, Redemption, and Parousia. In Level III, we present the “Plan of God,” the Plan/covenant God always had in mind that can be seen through history to unite people and God through Christ which empowers us today to work towards Parousia when “God will be all in all.”

During their time in the atrium, we spiral “in and out,” looking at a big picture and then reflecting on the essential truths that it contains.

Financial Report

Last Month Giving	August
Giving toward Operations	\$68,090.84
Giving toward Restricted Funds	\$20,936.08
Total Giving	\$89,026.92

Memorial Service

There will be a memorial service at Christ the Redeemer held for Richard Thorndike next Saturday, September 18, at 11:00, followed by a reception. Anyone is welcome to come to remember and celebrate his life.



Sunday, September 12 – Saturday, September 18

- † With our Archbishop and the rest of the ACNA, we pray for immigrant parents and children, refugees, and government leaders.
- † With the North Shore Gospel Partnership, we pray for all orphaned, abandoned, and at-risk youth on the North Shore, and ask that God would raise up faithful people to provide safe and loving homes and well-being for them in tangible ways.
- † We pray for those who are sick or in the hospital and those searching for employment, looking for housing, struggling to pay their bills, or experiencing grief.
- † We pray for strength and protection for our first responders: police, military, firemen, nurses, physicians, senior care helpers, medical technicians, and those in the food industry.
- † We pray for our lay ministries: intercessors, healing team, meal delivery team, and home group leaders.
- † We pray for the ministry of Dana and Brandi Bates and the work that they are doing with the youth of Romania.
- † We pray for persecuted Christians in Bhutan, Central African Republic, Malaysia, Mali, Tajikistan, Tanzania, and Tunisia.
- † In the ACNA Cycle of Prayer, today we pray for the Missionary Diocese of All Saints, Bishop Richard Lipka and his wife, Susan, Bishop Winfield Mott, and his wife, Margaret.
- † With the Anglican Diocese of New England, we pray for ADNE Officers & Staff: Rt. Rev. Andrew Williams – Bishop; Rev. Cn. Craig Vickerman – Chair; Ms. Gail Gardner – Treasurer; Ms. Mary Kinyanjui – Secretary; Rev. Cn. Ross Kimball - Canon to the Ordinary; Ms. Kathryn Miller - Reawakening Coordinator; Ms. Elena Williams - Diocesan Administrator; Mr. Scott DeLong - Communications Director.
- † Today we pray for those in our parish in physical or spiritual need, including Zoe.



“Holding the mirror up to nature”

Fall Classes for Adults and Children

September 20 – November 18, 2021

A fall session of classes for adults and children in **Acting, Dance Styles, Singing, Shakespeare Workshop, Improvisation, Costuming, and Stagecraft** will be offered beginning Sept. 20, continuing weekly through November 10, excepting Columbus Day, Oct. 11, and Veteran’s Day, Nov. 11. (We will make up for the two holidays in the following week on Mon., Nov. 15 and Thurs., Nov. 18.) These eight-week classes will be taught by Imago Stage Company members and other professionals. All classes meet once a week at Christ the Redeemer Anglican Church and are \$65 for the eight-week session.

For course descriptions and registration information, see online:
www.imagostage.org/theater-classes.

The Rev. Dr. Ray Pendleton, Assisting Priest, Celebrant
The Rev. Dr. Malcolm Reid, Assisting Priest, Preacher
The Rev. Scott Donis, Deacon
Dan McKinley, Minister of Music/Organist & Choirmaster
The Choir of Christ the Redeemer

Vestry Members:

Willard Cook, Senior Warden
Cara Hanson, Junior Warden
Chaz Woodstock: Treasurer
Sarah Skinner: Clerk
Frank Candido: Member-at-Large
Mark Hanchett: Member-at-Large
Dan Hemmerly-Brown: Member-at-Large
Andrew Neill: Member-at-Large
Rachel Nimon: Member-at-Large
Sarah Wellwood: Member-at-Large
Dr. Don Williamson: Member-at-Large
vestry@ctrnorthshore.org

The beautiful plants outside the side entrance have been
given graciously by Betty Shaw.



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