

The Fourth Sunday after Pentecost



Holy Eucharist
June 20, 2021, 10:00 a.m.

This service of Holy Eucharist is taken from *The Book of Common Prayer* (2019) of the Anglican Church in North America, and from *The Hymnal 1982*. The congregation stands as able at the introduction to a hymn, except during Communion. Physical acts of worship are optional: crossing †, bowing ↓, kneeling, standing.

We enter this consecrated place with reverence, quietly preparing ourselves to meet Almighty God.

Wearing a mask is optional.

THE WORD OF GOD

PRELUDE Deck thyself, my soul, with gladness 2012, Gaël Liardon (1973–2018)
(Hymn 339)

HYMN 657 Love divine, all loves excelling *Hyfrydol*
(A prayer to Jesus Christ)

THE ACCLAMATION *The Book of Common Prayer*, p. 123

Celebrant: † Blessed be God: the Father, the Son, and the Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY BCP, p. 124

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY Proper 7 BCP, p. 617
(Week of the Sunday from June 19 to June 25)

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSON (*sitting*) (ESV pew Bible, p. 443) Job 38:1–18

Then the LORD answered Job out of the whirlwind and said:

“Who is this that darkens counsel by words without knowledge?

Dress for action like a man;

I will question you, and you make it known to me.

“Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone,

when the morning stars sang together

and all the sons of God shouted for joy?

“Or who shut in the sea with doors

when it burst out from the womb,

when I made clouds its garment

and thick darkness its swaddling band,

and prescribed limits for it

and set bars and doors,

and said, ‘Thus far shall you come, and no farther,

and here shall your proud waves be stayed’?

“Have you commanded the morning since your days began,

and caused the dawn to know its place,

that it might take hold of the skirts of the earth,

and the wicked be shaken out of it?

It is changed like clay under the seal,

and its features stand out like a garment.

From the wicked their light is withheld,
and their uplifted arm is broken.

“Have you entered into the springs of the sea,
or walked in the recesses of the deep?
Have the gates of death been revealed to you,
or have you seen the gates of deep darkness?
Have you comprehended the expanse of the earth?
Declare, if you know all this.”

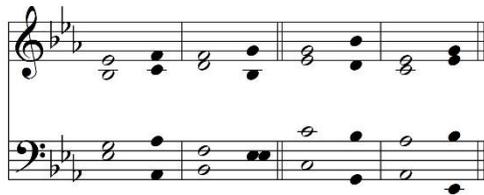
After the reading: The Word of the Lord.

People: **Thanks be to God.**

THE PSALM 107:1–3, 23–32 (*standing*)

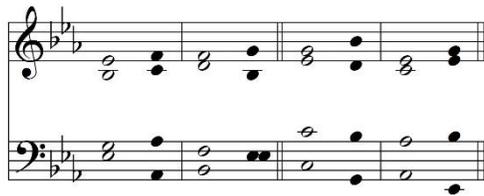
BCP, p. 412

(Using natural word rhythms and emphases, sing the text on the reciting note. At the last accented syllable — preceded below by a slash — change to the cadential note.)



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- All 1 O give thanks unto the LORD, for he is / gracious, *
and his mercy endures for / ever.
2 Let those whom the LORD has redeemed give / thanks, *
whom he has delivered from the hand of the / enemy,
2nd half (start at double bar)
3 And gathered them out of the lands, from the east and from the / west, *
from the north and from the / south.



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- Lower voices* 23 Those who go down to the sea in / ships, *
who carry out their business in great / waters,
24 They behold the works of the / LORD *
and his wonders in the / deep.
- Higher voices* 25 For at his word the stormy wind a- / rises, *
which lifts up the / waves.
26 They are carried up to heaven and down again to the / deep; *
their soul melts away because of the / trouble.
- Left side* 27 They reel to and fro, and stagger like a / drunken man, *
and are at their wits' / end.
28 So when they cry unto the LORD in their / trouble, *
he delivers them out of their dis- / tress.
- Right side* 29 For he makes the storm to / cease, *
so that the waves are / still.
30 Then they are glad, because they are at / rest, *
and so he brings them into the haven where they desire to / be.
- All 31 Oh, that they would therefore praise the LORD for his / goodness *
and declare the wonders that he does for the children of / men!
32 That they would exalt him also in the congregation of the / people *
and praise him in the seat of the / elders!
- All ↓ Glory be to the Father, and to the / Son, *
and to the Holy / Spirit; ↑
as it was in the beginning, is now, and ever / shall be, *
world without end. A- / men.

THE EPISTLE *(sitting)*

(ESV pew Bible, p. 966)

2 Corinthians 5:14–21

For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.

From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. Therefore, if any-one is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to him-self, not counting their trespasses against them, and entrusting to us the message of reconciliation. Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

After the reading: The Word of the Lord.

People: **Thanks be to God.**

THE ALLELUIA *(standing)*

(During the Alleluia, children depart for Catechesis of the Good Shepherd: ages 3–8 process behind the cross to the Atrium in the Parish Hall. All will return after the sermon.)

(Congregation sings. Cantor sings verse. Congregation repeats Alleluias.)



Music: 1981, Fintan O'Carroll (1922–1981) & Christopher Walker (b. 1947)
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Cantor: The Lord is faithful in all his words and merciful in all his deeds.

—Psalm 145:14

THE GOSPEL

(ESV pew Bible, p. 839)

Mark 4:35–41

(The sign of the cross may be made with the thumb on forehead, lips, and chest, to remind us to honor Christ with our thoughts, words, and heart.)

Before the reading: ††† The Holy Gospel of our Lord Jesus Christ according to Mark.

People: ↓ **Glory to you, Lord Christ.** ↑

On that day, when evening had come, he [Jesus] said to them [the disciples], “Let us go across to the other side.” And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. But he was in the stern, asleep on the cushion. And they woke him and said to him, “Teacher, do you not care that we are perishing?” And he awoke and rebuked the wind and said to the sea, “Peace! Be still!” And the wind ceased, and there was a great calm. He said to them, “Why are you so afraid? Have you still no faith?” And they were filled with great fear and said to one another, “Who then is this, that even the wind and the sea obey him?”

After the reading: The Gospel of the Lord.

People: ↓ **Praise to you, Lord Christ.** ↑

THE SERMON

Fr. Malcolm

THE NICENE CREED *(standing)*

BCP, p. 126

Celebrant: Let us confess our faith in the words of the Nicene Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, ↓ Jesus Christ, ↑
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;**

through him all things were made.

For us and for our salvation

↓ he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

↑ On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son ↓ is worshiped and glorified, ↑
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
† We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(kneeling or sitting)*

BCP, p. 128

Deacon: Let us pray for the Church and for the world, saying, “hear our prayer.”

Intercessor: For the peace of the whole world, and for the well-being and unity of the people of God.
Lord, in your mercy: **hear our prayer.**

For Foley Beach, our Archbishop; Andrew Williams, our Bishop; and for all the clergy and people of our diocese and congregation.
Lord, in your mercy: **hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.
Lord, in your mercy: **hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.
Lord, in your mercy: **hear our prayer.**

For our nation, for those in authority, and for all in public service, especially Joe Biden, our President; and Charlie Baker, our Governor.
Lord, in your mercy: **hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.
Lord, in your mercy: **hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.
Lord, in your mercy: **hear our prayer.**

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

BCP, p. 129

Deacon: Let us humbly confess our sins to Almighty God.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, † have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE *(standing)*

BCP, p. 131

Celebrant: The peace of the Lord be always with you.

People: **And with your spirit.**

THE HOLY COMMUNION

THE OFFERTORY

BCP, p. 131

(To God we offer bread, wine, and money — the fruit of our labor, the means by which we live. The opportunity to worship through giving is available online at <https://ctrnorthshore.org/give/>.)

OFFERTORY HYMN It Is Well with My Soul *(standing)* *Ville du Havre* *(Omit Refrain after stanzas 2 & 3.)*

1 When peace, like a riv - er, at - tend - eth my way, when sor - rows like
2 Tho' Sa - tan should buf - fet, tho' tri - als should come, let this blest as -
3 My sin— O, the bliss of this glo - rious thought! my sin— not in
4 And, Lord, haste the day when the faith shall be sight, the clouds be rolled

sea bil - lows roll; what - ev - er my lot, thou hast taught me to
sur - ance con - trol, that Christ has re - gard - ed my help - less es -
part but the whole, is nailed to the cross, and I bear it no
back as a scroll, the trump shall re - sound, and the Lord shall de -

Refrain
say: it is well, it is well with my soul. (R)
tate, and hath shed his own blood for my soul. (3) It is well—
more, praise the Lord, praise the Lord, O my soul! (4) It is
scend; e - ven so, it is well with my soul. (R)

— with my soul, — it is well, it is well with my soul.
well with my soul,

Words: 1873, Horatio G. Spafford (1828–1888) Music: 1876, Philip P. Bliss (1838–1876)

THE OFFERTORY PRAYER

BCP, p. 131

Celebrant: Yours, O LORD, is the greatness, and the power, and the glory, and the vic-tory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O LORD, and you are exalted as Head above all.

by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

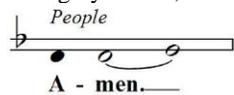
Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. † Sanctify us also, that we may worthily receive this holy Sac-rament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.



THE LORD'S PRAYER

BCP, p. 134

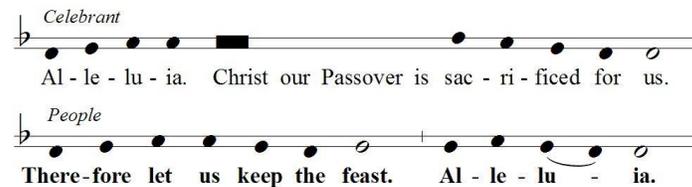
And now, as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

(Matthew 6:9–13)

THE FRACTION

BCP, p. 135



THE MINISTRATION OF COMMUNION

BCP, p. 136

(Facing the People, the Celebrant may say the following invitation:)

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

(or this:)

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

(John 1:29, Revelation 19:9)

(A PRAYER FOR SPIRITUAL COMMUNION)

BCP, p. 677)

(To be prayed by those watching the livestream)

(Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.)

All baptized Christians, including children, are welcome to receive the Sacrament of Holy Communion.

After the musicians have received, the congregation — starting with the two middle sections — may come forward via the center aisle to receive the Sacrament, and then return to the pews by the side aisles to consume the Sacrament.

Please deposit used communion cups in bins at the back of the church after the service.

Anyone not receiving the Sacrament is welcome to come forward and receive a blessing from a priest; please indicate this intention by crossing your arms over your chest.

Those not able to come forward may notify an usher of their need to be served in the pew.

Gluten-free wafers are available on request.

MUSIC AT COMMUNION

Hymn 339 Deck thyself, my soul, with gladness

Schmücke dich

**The second stanza below is not in the hymnal.
The rest of the text may be sung from the hymnal.*

- | | |
|---|---|
| <p>1 Deck thyself, my soul, with gladness,
leave the gloomy haunts of sadness;
come into the daylight's splendor,
there with joy thy praises render
unto him whose grace unbounded
hath this wondrous banquet founded;
high o'er all the heav'ns he reigneth,
yet to dwell with thee he deigneth.</p> | <p>3 Sun, who all my life dost brighten;
Light, who dost my soul enlighten;
Joy, the best that any knoweth;
Fount, whence all my being floweth:
at thy feet I cry, my Maker,
let me be a fit partaker
of this blessèd food from heaven,
for our good, thy glory, given.</p> |
| <p>* 2 Hasten as a bride to meet him,
and with loving reverence greet him;
for with words of life immortal
now he knocketh at thy portal;
haste to ope the gates before him,
saying, while thou dost adore him,
"Suffer, Lord, that I receive thee,
and I nevermore will leave thee."</p> | <p>4 Jesus, Bread of Life, I pray thee,
let me gladly here obey thee;
never to my hurt invited,
be thy love with love requited:
from this banquet let me measure,
Lord, how vast and deep its treasure;
thru the gifts thou here dost give me,
as thy guest in heav'n receive me.</p> |

Words: 1646, Johann Franck (1618–1677) Music: 1649, Johann Crüger (1598–1662)
Translation from German: 1863, Catherine Winkworth (1827–1878)
Stanzas 1 & 2: Isaiah 61:10. Stanza 2: "suffer" = permit

Hymn Oh, how good is Christ the Lord

Oh, Qué Bueno Es Jesús

Oh, how good is Christ the Lord! On the cross he died for me.
He has par - doned all my sin. Glo-ry be to Je - sus!
Glo-ry be to Je - sus! Glo-ry be to Je - sus!
In three days he rose a - gain. Glo-ry be to Je - sus!

Words & Music: Puerto Rican folk hymn

THE POST COMMUNION PRAYER (*kneeling or sitting*)

BCP, p. 137

Heavenly Father,
We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

BCP, p. 137

Response: Amen.

THE DISMISSAL

BCP, p. 138

Response: Thanks be to God.

HYMN We are a new creation

Lancashire



1 We are a new creation
of Christ the Living Word;
our songs of jubilation
shall everywhere be heard.
New life blooms fresh and glorious
for those who heed the call
of Christ, who reigns victorious
o'er sin and death and all.

2 We are a new creation
of God for this new day;
as partners let us follow
the Life, the Truth, the Way.
Christ bids us work together
as colleagues old and young,
as women, men, and nations:
God's folk of every tongue.

3 We are a new creation
for service here on earth;
we live our faith in action
to tell our Savior's worth.
Let love and justice blending
now show for all to see
God's grace is never ending —
it reaches you and me.

4 We are a new creation
by God's own gracious hand —
old burdens cast behind us,
a daring future planned;
in ministry and mission
united let us live,
in Christ a shining vision
to God's wide world to give.

Words: 1981, Jane Parker Huber (1926–2008) Based on 2 Corinthians 5:17
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Music: 1836, Henry Thomas Smart (1813–1879)

(Hymn 657)

The closing acts of worship are the extinguishing of candles and the brief Postlude, for which the people may kneel or sit (or leave quietly). Thank you for not applauding.

*Please deposit used communion cups in bins at the back of the church.
Thank you for helping to keep the church clean and safe.*



Sunday, June 20 – Saturday, June 26

- † With our Archbishop and the rest of the ACNA, we pray for immigrant parents and children, refugees, and government leaders.
- † With the North Shore Gospel Partnership, we pray for all orphaned, abandoned, and at-risk youth on the North Shore, and ask that God would raise up faithful people to provide safe and loving homes and well-being for them in tangible ways.
- † We pray for those who are sick or in the hospital and those searching for employment, looking for housing, struggling to pay their bills, or experiencing grief.
- † We pray for strength and protection for our first responders: police, firemen; Medical staff: nurses, physicians, senior care helpers, medical technicians; and those in the food service industry.
- † We pray for our lay ministries: intercessors, healing team, meal delivery team, and home group leaders.
- † We pray for Pastor Eric Dokken and the ministry of Grace Community Church in Marblehead.
- † We pray for our Africa Task Force, for Fr. Malcolm as he leads a fundraising team of board members of Uganda Christian University Medical School to raise \$150,000 for a building (\$75,000) and equipping (\$75,000) a microbiology lab.
- † We pray for persecuted Christians in Bhutan, Central African Republic, Malaysia, Mali, Tajikistan, Tanzania, Tunisia, the Middle East, and China.
- † In the ACNA Cycle of Prayer, today we pray for The Rt. Rev. Michael Lewis, Bishop of Jerusalem and the Middle East.
- † With the Anglican Diocese of New England, we pray for Alex Kasirye-Musoke (Archdeacon to Ugandan Churches & Priest at St. Peter's Church – Belmont, MA), Amos Kimera (Priest at St. Peter's Church – Belmont, MA), Alan Wilmot (Priest, Anglican Church of the Resurrection – Brewster, MA), Jim Gunn (Priest, non-parochial), Jean Segasinde (Priest, non-parochial), Pierre Al Feghaly (Deacon, non-parochial).
- † Today we pray for those in our parish family currently in physical, spiritual, or vocational need: Aidan Konieczny, Susan Ortins, David, Lori Masi, and Jane Steward

The Rev. Dr. Malcolm Reid, Assisting Priest, Celebrant
The Rev. Dr. Ray Pendleton, Assisting Priest, Preacher
The Rev. Scott Donis, Deacon
Dan McKinley, Minister of Music/Organist & Choirmaster

Vestry Members:

Willard Cook, Senior Warden
Cara Hanson, Junior Warden
Chaz Woodstock: Treasurer
Sarah Skinner: Clerk
Frank Candido: Member-at-Large
Mark Hanchett: Member-at-Large
Dan Hemmerly-Brown: Member-at-Large
Andrew Neill: Member-at-Large
Rachel Nimon: Member-at-Large
Sarah Wellwood: Member-at-Large
Dr. Don Williamson: Member-at-Large
vestry@ctrnorthshore.org

The beautiful plants outside the side entrance have been
given graciously by Betty Shaw.



188 Elliott Street
Danvers, MA 01923
978.774.3163 www.ctrnorthshore.org