

 **CHRIST THE REDEEMER**  
ANGLICAN CHURCH

*The Third Sunday of Easter*

April 18, 2021, 11:00 am

*This service is taken from The Book of Common Prayer (2019) of the Anglican Church in North America, The Hymnal 1982, and Times and Seasons of the Church of England. Except during Communion, the congregation stands as able at the introduction to a hymn. Physical acts of worship — crossing †, bowing ↓, kneeling, standing — are optional.*

**→Printed programs will be available at the church.←**

**PRELUDE** The day of resurrection

1985, Lloyd Larson (b. 1954)

**HYMN** The day of resurrection

*Ellacombe*



The day of resurrection!

Earth, tell it out abroad;  
the Passover of gladness,  
the Passover of God.  
From death to life eternal,  
from earth unto the sky,  
our Christ hath brought us over,  
with hymns of victory.

Our hearts be pure from evil,  
that we may see aright  
the Lord in rays eternal  
of resurrection light;  
and, listening to his accents,  
may hear so calm and plain  
his own "All hail!" and, hearing,

may raise the victor strain.

Now let the heavens be joyful,  
let earth her song begin,  
the round world keep high triumph,  
and all that is therein;  
let all things seen and unseen  
their notes together blend,  
for Christ the Lord is risen,  
our joy that hath no end.

Words: John of Damascus (8<sup>th</sup> century)

Translation: John Mason Neale (1818–1866)

Music: 1784 German melody

### **THE ACCLAMATION**

2019 *Book of Common Prayer*, p. 146

*Celebrant:* † Alleluia! Christ is risen!

*People:* **The Lord is risen indeed! Alleluia!**

### **THE COLLECT FOR PURITY**

BCP, p. 124

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*Near the end of the Pascha nostrum, children depart for Catechesis of the Good Shepherd: ages 3–8 process behind the cross right to the Atrium in the Parish Hall. All will return for Communion. If your children are attending for the first time, please accompany them and introduce yourself to the adult volunteers.*

ALL *CHOIR*  
Al - le - lu - ia. Christ our Passover has been sacrificed for us;  
ALL *CHOIR*  
therefore let us keep the feast, not with the old leaven of malice and e - vil,  
ALL  
but with the unleavened bread of sin - cer - i - ty and truth. Al - le - lu - ia. —  
*CHOIR* ALL  
Christ be - ing raised from the dead will never die a - gain; death no longer has do -  
min - ion o - ver him. The death that he died, he died to sin, once for all;  
ALL *CHOIR*  
but the life he lives, he lives to God. So al - so consider yourselves dead to sin,  
ALL  
and alive to God in ↓ Je - sus Christ ↑ our Lord. Al - le - lu - ia. —  
*CHOIR* ALL  
Christ has been raised from the dead, the first fruits of those who have  
ALL *CHOIR* ALL  
fal - len a - sleep. For since by a man came death, by a man has come also  
*CHOIR*  
the resur - rec - tion of the dead. For as in Adam all die,  
ALL  
so also in Christ shall all be made a - live. — Al - le - lu - ia. —

Words: 1 Corinthians 5:7–8; 15:20–22; Romans 6:9–11. Music: Plainsong, Tone 8

All: **Alleluia.**

Choir: Christ our Passover has been sacrificed for us;

All: **therefore let us keep the feast,**

Choir: not with the old leaven of malice and evil,

All: **but with the unleavened bread of sincerity and truth. Alleluia.**

Christ being raised from the dead will never die again;

**death no longer has dominion over him.**

The death that he died, he died to sin, once for all;

**but the life he lives, he lives to God.**

So also consider yourselves dead to sin,  
**and alive to God in Jesus Christ our Lord. Alleluia.**

Christ has been raised from the dead,  
**the first fruits of those who have fallen asleep.**  
For since by a man came death,  
**by a man has come also the resurrection of the  
dead.**  
For as in Adam all die,  
**so also in Christ shall all be made alive. Alleluia.**

Words: 1 Corinthians 5:7–8; Romans 6:9–11; 1 Corinthians 15:20–22  
Music: Gregorian Chant, Tone VIII

### **THE COLLECT OF THE DAY**

BCP, p. 612

The Third Sunday of Easter

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Let us pray.

Almighty God, you gave your only Son to be for us both a sacrifice for sin and an example of godly living: Give us grace thankfully to receive his inestimable benefits, and daily to follow the blessed steps of his most holy life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **THE LESSON** *(sitting)*

Acts 4:5–14 (ESV)

On the next day their rulers and elders and scribes gathered together in Jerusalem, with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. And when they had set them in the midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead—by him this man is standing before you well. This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. And there is salvation in no one else, for there is no other name

under heaven given among men by which we must be saved.”

Now when they saw the boldness of Peter and John, and perceived that they were uneducated, common men, they were astonished. And they recognized that they had been with Jesus. But seeing the man who was healed standing beside them, they had nothing to say in opposition.

*After the reading:* The Word of the Lord.

*People:* **Thanks be to God.**

**ALLELUIA** *(standing)*

*(1<sup>st</sup> time: choir. 2<sup>nd</sup> time: congregation. Verse: cantor.  
3<sup>rd</sup> time: congregation.)*



Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!

Hal - le - lu - jah, hal - le - lu - jah!

*Cantor:* Open our minds, O Lord, to understand the Scriptures;  
make our hearts burn within us when you speak.

—based on Luke 24:32

**THE GOSPEL**

Luke 24:36–49 (ESV)

*(The sign of the cross may be made with the thumb on forehead, lips, chest, to remind us to honor Christ with our thoughts, words, and heart.)*

*Before the reading:* +++ The Holy Gospel of our Lord Jesus Christ  
according to Luke.

*People:* ↓ **Glory to you, Lord Christ.** ↑

As they were talking about these things, Jesus himself stood among them, and said to them, “Peace to you!” But they were startled and frightened and thought they saw a spirit.

And he said to them, "Why are you troubled, and why do doubts arise in your hearts? See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. And while they still disbelieved for joy and were marveling, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate before them.

Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." Then he opened their minds to understand the Scriptures, and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high."

*After the reading:*      The Gospel of the Lord.

*People:*      ↓ **Praise to you, Lord Christ.** ↑

## **THE SERMON**

Fr. Malcolm Reid

## **THE NICENE CREED** *(standing)*

BCP, p. 126

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, ↓ Jesus Christ, ↑ the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation ↓ he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. ↑ On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son ↓ is worshiped and glorified, ↑ who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. † We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE** *(kneeling or sitting)*

*Times and Seasons*

*Deacon:* Jesus Christ, our exalted Lord, has been given all authority. Let us seek his intercession, that our prayers may be perfected by his prayer.

*Intercessor:* Jesus Christ, great High Priest, living for ever to intercede for us: pray for the Church, your broken body in the world.

Lord, hear us. **Lord, graciously hear us.**

Jesus Christ, King of righteousness, enthroned at the right hand of the majesty on high: pray for the world, and make it subject to your gentle rule.

Lord, hear us. **Lord, graciously hear us.**

Jesus Christ, Son of Man, drawing humanity into the life of God: pray for your sisters and brothers in need, distress, or sorrow.

Lord, hear us. **Lord, graciously hear us.**

Jesus Christ, pioneer of our salvation, bringing us to glory through your death and resurrection: surround with your saints and angels those who have died trusting your promises.

Lord, hear us. **Lord, graciously hear us.**

Jesus Christ, Lord over all things, ascended far above the heavens and filling the universe: pray for us who receive the gifts you give us for work in your service.

Lord, hear us. **Lord, graciously hear us.**

*Celebrant:* Jesus Christ, keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created order to worship at your feet; for you are alive and reign with

the Father and the Holy Spirit, one God, now and for ever.  
**Amen.**

**THE CONFESSION AND ABSOLUTION OF SIN** BCP, p. 129

Let us humbly confess our sins to Almighty God.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, † have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

**THE PEACE** (*standing*) BCP, p. 131

*Celebrant:* The Peace of the Lord be always with you.

*People:* **And with your spirit.**

**Offering:** The opportunity to worship through giving is available online at <https://ctrnorthshore.org/give/>.

**ANTHEM** Since by man came death (*from Messiah*)  
1741, George Frideric Handel (1685–1759)  
(The Choir of Christ the Redeemer)

Since by man came death,  
by Man came also the resurrection of the dead.

For as in Adam all die,  
even so in Christ shall all be made alive.

—1 Corinthians 15:21–22

**THE PRESENTATION OF THE GIFTS** BCP, p. 131

All things come from you, O Lord,  
**And of your own have we given you.**

(1 Chronicles 29:14)

**THE SURSUM CORDA** (*standing*)

BCP, p. 132

*Celebrant*  
The Lord be— with you.

*People*  
**And with your spir - it.**

*Celebrant*  
Lift— up your hearts.

*People*  
**We lift— them up to— the Lord.**

*Celebrant*  
Let us give thanks— to the Lord our God.

*People*  
**It is right— to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Preface of Easter

BCP, p. 154

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

BCP, p. 132

↓ Ho - ly, Ho - ly,

Ho - ly, Lord God of pow-er and might,

heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est. †

† Bless - ed is he who comes in the Name of the Lord.

Ho - san - na in the high - est.

Setting: Roland E. Martin (b. 1955)  
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## THE PRAYER OF CONSECRATION *(kneeling or sitting)*

BCP, p. 132

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

*Celebrant:* Therefore, we proclaim the mystery of faith:

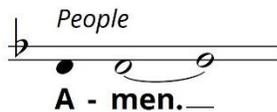
*All:* **Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. † Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.



## THE LORD'S PRAYER

BCP, p. 134

And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*(Matthew 6:9–13)*

## THE FRACTION

BCP, p. 135

*Celebrant*

Al - le - lu - ia. Christ our Passover is

sac - ri - ficed for us.

*People*

**There-fore let us keep the feast.**

**Al - le - lu - ia.**

## THE MINISTRATION OF COMMUNION

BCP, p. 119

*(Facing the People, the Celebrant may say the following invitation:)*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*(or this:)*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *(John 1:29, Revelation 19:9)*

## **(A PRAYER FOR SPIRITUAL COMMUNION**

BCP, p. 677)

**(Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.)**

*All baptized Christians, including children, are welcome to receive the Sacrament of Holy Communion.*

*After the choir has received, people in the two middle sections may walk up the center aisle, appropriately distanced, one line on the left and one on the right. They then return to their seats not using the center aisle.*

*People in the other sections may go to the back of the church and walk up the center aisle. Those sitting in the left/organ side sections should walk up the left side of the center aisle; those in the right sections should walk up the right side of the center aisle.*

Used communion cups should be deposited in bins at the back of the church after the service.

Anyone not receiving the Sacrament is welcome to come forward and receive a blessing from a priest; please indicate this intention by crossing your arms over your chest.

Those not able to come forward may notify an usher of their need to be served in the pew.

Gluten-free wafers are available on request.

**HYMN** 335 "I am the bread of life" *I Am the Bread of Life*



*"And I will raise them up,—and I will raise them up,—  
and I will raise—them up— on the last— day."*

"I am the bread of life;  
they who come to me shall not hunger;  
they who believe in me shall not thirst.  
No one can come to me  
unless the Father draw them.  
*"And I will raise them up,  
and I will raise them up,  
and I will raise them up on the last day."*

"The bread that I will give  
is my flesh for the life of the world,  
and they who eat of this bread,  
they shall live for ever,  
they shall live for ever.

*"And I will raise them up,  
and I will raise them up,  
and I will raise them up on the last day."*

"Unless you eat  
of the Flesh of the Son of Man  
and drink of his Blood,  
you shall not have life within you,  
you shall not have life within you.

*"And I will raise them up,  
and I will raise them up,  
and I will raise them up on the last day."*

"I am the resurrection,  
I am the life,  
they who believe in me,  
even if they die,  
they shall live for ever.

*"And I will raise them up,  
and I will raise them up,  
and I will raise them up on the last day."*

Yes, Lord, we believe  
that you are the Christ,  
the Son of God  
who has come into the world.

*"And I will raise them up,  
and I will raise them up,  
and I will raise them up on the last day."*

Words & Music: 1964, Suzanne Toolan, RSM (b. 1927)  
Based on Jesus' words in John 6:35, 44, 51, 53; 11:25  
Stanza 5: Based on Martha's words in John 11:27  
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## **THE POST COMMUNION PRAYER**

BCP, p. 137

**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**THE BLESSING**

BCP, p. 137

**THE DISMISSAL**

BCP, p. 138

*Deacon:* Let us go forth in the name of Christ.

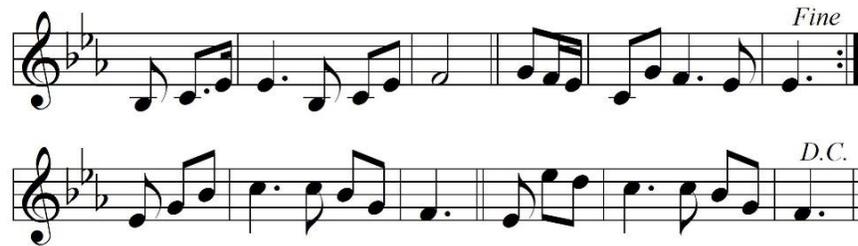
Alleluia, alleluia.

*Response:* **Thanks be to God.**

**Alleluia, alleluia.**

**HYMN** In Christ alone

*In Christ Alone*



In Christ alone my hope is found,  
he is my light, my strength, my song;  
this cornerstone, this solid ground,  
firm through the fiercest drought and storm.  
What heights of love, what depths of peace,  
when fears are stilled, when strivings cease.  
My comforter, my all in all,  
here in the love of Christ I stand.

In Christ alone, who took on flesh,  
fullness of God in helpless Babe,  
this gift of love and righteousness,  
scorned by the ones he came to save,  
till on the cross as Jesus died  
the wrath of God was satisfied,  
till he returns or calls me home,  
here in the death of Christ I live.

There in the ground his body lay  
Light of the world by darkness slain;  
then bursting forth in glorious day  
up from the grave he rose again;  
and as he stands in victory,  
sin's curse has lost its grip on me,  
for I am his and he is mine,  
bought with the precious blood of Christ.

No guilt in life, no fear in death,  
    this is the power of Christ in me;  
from life's first cry to final breath  
    Jesus commands my destiny.  
No power of hell, no scheme of man  
can ever pluck me from his hand;  
    till he returns or calls me home,  
here in the power of Christ I'll stand.

Words & Music: 2001, Keith Getty (b. 1974) & Stuart Townend (b. 1963)  
Stanza 2: Romans 3:25; Hebrews 2:17; 1 John 2:2; 4:10  
Stanza 4: Romans 8:38–39  
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**POSTLUDE** The day of resurrection  
1991, Richard Proulx (1937–2010)

*The closing acts of worship are the extinguishing of candles and the brief Postlude, for which the people may kneel or sit (or leave quietly). Thank you for not applauding.*

*Used communion cups should be deposited in bins at the back of the church.*

*Please return hymnals to the rack at the back of the church.  
Thank you for helping to keep the church clean and safe.*

The Rev. Dr. Ray Pendleton, Assisting Priest, Celebrant  
The Rev. Dr. Malcolm Reid, Assisting Priest, Preacher  
The Rev. Samuel Alberty, Deacon  
The Choir of Christ the Redeemer  
Dan McKinley, Minister of Music/Organist & Choirmaster