

SUMMER ON THE GREEN

Sunday, September 13, 2020

Christ the Redeemer Anglican Church

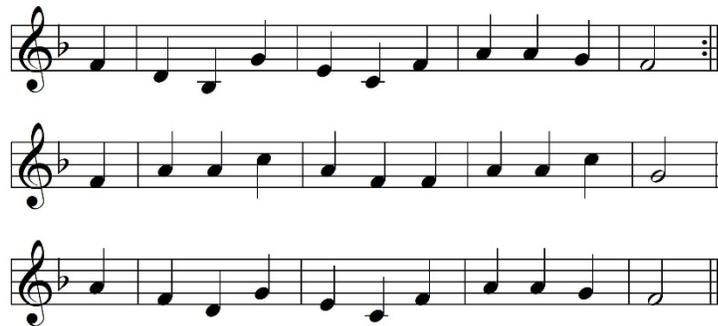
Welcome to Summer on the Green! Please wear a mask during the entire service, even when seated. If you'd like to receive prayer for any reason, members of the prayer team will be available at the "Prayer Station" during Communion and after the service.

*This service is taken from The Renewed Ancient Text of the The Book of Common Prayer (2019) of the Anglican Church in North America. Physical acts of worship - crossing †, bowing ↓
- are optional.*

PRELUDE Arabesque 1839, Robert Schumann (1810–1856)

HYMN *(Please stand as you're able)*

Immortal, invisible, God only wise



Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessèd, most glorious, the Ancient of Days,
almighty, victorious, thy great Name we praise.

Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds, which are fountains of goodness and love.

To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish, like leaves on the tree,

then wither and perish; but nought changeth thee.

Thou reignest in glory, thou rulest in light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendor of light hideth thee.

Words: 1867, Walter Chalmers Smith (1824–1908)

Stanza 1: based on 1 Timothy 1:17

Music: *St. Denio*, 1839 Welsh melody

THE ACCLAMATION

Celebrant: † Blessed be God: the Father, the Son,
and the Holy Spirit.

People: **And blessed be his kingdom, now and
for ever. Amen.**

THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your
Holy Spirit, that we may perfectly love you, and
worthily magnify your holy Name; through Christ
our Lord. Amen.**

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray.

THE EPISTLE **Exodus 3:1-8a; 13-14**

After the reading: The Word of the Lord.

People: **Thanks be to God.**

SUNG WORSHIP

Good to me

Verse

I cry out, for your hand of mercy to heal me
I am weak, I need your love to free me
Oh Lord, my rock, my strength in weakness
Come rescue me oh Lord

Pre-chorus

You are my hope
Your promise never fails me
And my desire is to follow you for- e – ver

Chorus

For you are good, for you are good
For you are good to me

THE GOSPEL *(Please stand as you're able)*

Mark 5:1-13

(The sign of the cross may be made with the thumb on forehead, lips, chest, to remind us to honor Christ with our thoughts, words, and heart.)

Before the reading: ††† The Holy Gospel of our Lord Jesus Christ according to ____.

People: ↓ **Glory to you, Lord Christ.** ↑

After the reading: The Gospel of the Lord.

People: ↓ **Praise to you, Lord Christ.** ↑

THE SERMON Cn. Tim Clayton

THE NICENE CREED *(Please stand as you're able)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, ↓ Jesus Christ, ↑ the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation ↓ he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. ↑ On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right

hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son ↓ is worshiped and glorified, ↑ who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. † We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

(seated or kneeling as you're able)

Response: **Hear our prayer.**

THE CONFESSION AND ABSOLUTION OF SIN

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: **And with your spirit.**

ANNOUNCEMENTS

OFFERING

[Click Here To Give](#)

You may also leave a check at one of the Check-In tents

HYMN **Guide me, O thou great Jehovah**

Imagery: Israel's exodus from Egypt and pilgrimage through the wilderness to the Promised Land, with a Christocentric focus — 1 Corinthians 10:2-4

Stanza 1: "Bread of heaven" — Exodus 16:14-15; John 6:51

Stanza 2: "crystal fountain" — Exodus 17:6; Zechariah 13:1; Revelation 22:1 "fire and cloudy pillar" — Exodus 13:21

Stanza 3: "verge of Jordan" — Joshua 3:14-17 "Death of death, and hell's Destruction" = Jesus Christ — 1 Corinthians 15:24-26; 2 Timothy 1:10; Revelation 1:18; 20:14



Guide me, O thou great Jehovah,
 pilgrim though this barren land;
I am weak, but thou art mighty;
 hold me with thy powerful hand;
bread of heaven, bread of heaven,
 feed me now and evermore,
 feed me now and evermore.

Open now the crystal fountain,
 whence the healing stream doth flow;
let the fire and cloudy pillar
 lead me all my journey through;
strong deliverer, strong deliverer,
 be thou still my strength and shield,
 be thou still my strength and shield.

When I tread the verge of Jordan,
 bid my anxious fears subside;
death of death, and hell's destruction,
 land me safe on Canaan's side;
songs of praises, songs of praises,
 I will ever give to thee,

I will ever give to thee.

Words: 1745, William Williams (1717–1791)

Translation from Welsh: 1771, Peter Williams (1722–1796)

Music: *Cwm Rhondda*, 1905, John Hughes (1873–1932)

THE SURSUM CORDA

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, our duty and our joy . . .

Therefore we praise you, joining our voices with Angels
and Archangels and with all the company of heaven,
who for ever sing this hymn to proclaim the glory of
your Name:

THE SANCTUS

↓ **Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest. ↑

† **Blessed is he who comes in the Name of the Lord.**

Hosanna in the highest.

THE PRAYER OF CONSECRATION

Holy and gracious Father . . .

Celebrant: Therefore, we proclaim the mystery of
faith:

All: **Christ has died.**

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption . . .

THE LORD'S PRAYER *(seated or kneeling)*

And now, as our Savior Christ has taught us, we are
bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen. (Matthew 6:9-13)

THE FRACTION

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

A PRAYER FOR SPIRITUAL COMMUNION

(for those watching online)

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

Please Note: *If you'd like to receive prayer for any reason, members of the prayer team will be available at the "Prayer Station" during Communion and after the service*

COMMUNION HYMN

Here, O my Lord, I see thee face to face



Here, O my Lord, I see thee face to face;
here would I touch and handle things unseen;
here grasp with firmer hand eternal grace,
and all my weariness upon thee lean.

Here would I feed upon the Bread of God,
here drink with thee the royal Wine of heaven;
here would I lay aside each earthly load,
here taste afresh the calm of sin forgiven.

I have no help but thine; nor do I need
another arm save thine to lean upon;
it is enough, my Lord, enough indeed;
my strength is in thy might, thy might alone.

Mine is the sin, but thine the righteousness;
mine is the guilt, but thine the cleansing Blood.
Here is my robe, my refuge, and my peace;
thy Blood, thy righteousness, O Lord, my God!

Words: 1855, Horatius Bonar (1808–1889)
Music: *Nyack*, 1970, Warren Swenson (b. 1937)
Copyright © 1970 Church Publishing. One License A-717533

COMMUNION HYMN

Lead us, heavenly Father, lead us



Lead us, heav'nly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee,
yet possessing every blessing,
if our God our Father be.

Savior, breathe forgiveness o'er us;
all our weakness thou dost know;
thou didst tread this earth before us;
thou didst feel its keenest woe;
yet unfearing, persevering,
to thy passion thou didst go.

Spirit of our God, descending,
fill our hearts with heav'nly joy;
love with every passion blending
pleasure that can never cloy;
thus provided, pardoned, guided,
nothing can our peace destroy.

Words: 1821, James Edmeston (1791–1867)
Music: *Dulce carmen*, 18th century melody

SUNG WORSHIP

Future Past

Verse 1

You hold the reins on the sun and the moon
Like horses driven by kings
You cover the mountains, the valleys below
With the breadth of Your mighty wings

Pre Chorus

All treasures of wisdom and things to be known
Are hidden inside Your hand
And in this fortunate turn of events
You ask me to be Your friend
You ask me to be Your friend

CHORUS

And You, You are my first
You are my last
You are my future and my past

Verse 2

The constellations are swimming inside
The breadth of Your desire
Where could I run, where could I hide
From Your heart's jealous fire

Pre Chorus

All treasures of wisdom and things to be known
Are hidden inside Your hand
And in this fortunate turn of events
You ask me to be Your friend
You ask me to be Your friend

Bridge

You are the beginning and the end

THE POST COMMUNION PRAYER

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Response: **Amen.**

THE DISMISSAL

Response: **Thanks be to God.**

CLOSING SONG

Good to me

Chorus

For you are good, for you are good
For you are good to me

Please Note: *If you'd like to receive prayer for any reason, members of the prayer team will be available at the "Prayer Station" after the service*

ANNUAL MEETING

Musicians

Dan McKinley, piano

Mark Hanchett, tenor

Michael Pritzl: sung worship leader, guitar

Song Credits

Good To Me: written by Craig Musseau,

Future Past: written by John Mark McMillan

CCLI # 3145856